UNOFFICIAL COPY

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0 -140	8417	25320105		
This 3	ndenture,	Made this 2nd da	v of November	19 79 ⁻
•	TITY BANK AND TRUST COMP			
	duly recorded and delivered to said			
, of November				arty of the first part,
and SUSAN F	OSTER BURNS AND JOHN C.	FOSTER	£.0	
			1 500	, whose address is
2719 Ve	Habberton, Park Ridg	ge, Illinois	24 8	
not as tenants in comm	on, but 23 joint tenants, parties of	the second part.		
Witnesseth,	That said party of the first part	in consideration of the	sum of Ten and No/10	00 (\$10.00) Dollars.
Dituesseth, and other good and se	aluable considerations in Fand pai	id, does hereby grant and	d convey unto said partie	s of the second part.
not as tenants in comm	on, but as joint tenan,—the follow	ing described real estate,	situated in <u>Cook</u>	County. Illinois.
d to-wit:	0			
SEE LEGA	AL DESCRIPTION RIDER AT	TACHF AFRETO AND	MADE A PART HER	EOF.
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r ex ek ekt				马上
· ·	ents and appurtenances thereunto			
To Have and t	0 拠010 the same unto said ps	arties of the second part	forever, not in tenanc	y Common,
in joint tenancy.				
				6 25 100 000 000 000 000 000 000 000 000 00
				lammuni
by the terms of said de This deed is made subjec	ed pursuant to and in the exercised or deeds in trust delivered to to the lien of every trust deed or remaining unreleased at the date	said trustee in pursuance r mortgage (if any there b	e of the trust agreement se) of record in said coun	above mentioned. ty, given to secure
	TEOI, said party of the first pa	irt has caused its corpora	te seal to be hereto affix	ed, and has caused
	these presents by its (Assistant)			st Officer, the day
, <u></u>		CHICAGO CITY E As Trustog as afore	・一・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	IPANY,
This instrument prepared	by	By Marie		9/
CHICAGO CITY BANK	AND TRUST COMPANY			
815 West 63rd Street Chicago, Illinois 60621	(m m m m m m m m m m m m m m m m m m m	Attest: <u>((11)</u>	TAMORE THANDING	rer

BOX 333

彩tate of Illinois, COUNTY OF COOK

25330105

3, the undersigned, A Notary Public in and for said County, in the state aforesaid. DO HEREBY CERTIFY that the aforementioned (Assistant) Vice President of the CHICAGO CITY BANK AND TRUST COMPANY and that the aforementioned (Assistants) Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Assistant) Vice President and (Assistant) Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said (Accircument Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

THE RESERVE OF THE PROPERTY OF

Siben under my hand and Notarial Seal this January

CHICAGO CITY BANK & TRUST CO.

CHICAGO

Coot County Clert's Office

BOX

Genancy

CHICAGO CITY BANK AND TRUST COMPANY

As Trustee under Trust Agreement To

4880 MARINE DRIVE CONDOMINIUM

in 4880 Marine Drive Condominium as Unit No. Unit No. 716 in 4880 Marine Drive Condominium as delineated on a Survey of the following described real estate:

Lot 19 (Except the Westerly 2 feet 1-1/8 inches thereof); Lot 20 and that part of Lot 21 lying West of the West line of Lincoln Park as shown upon a certain plan recorded March 31, 1908 in Book 97 of Plats page 36 in Castlewood, a subdivision of the part of Lot 4 in Fussey and Fennimores Subdivision of the couth East Fractional Quarter of Section 8, Township 40 North, Fange 14, East of the Third Principal Meridian, lying East of the center line of Sheridan Road and North of the North line of the South 5.20 chains of said Section 8 in Cook County, I'lliois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25254029 together with its undivided percentage interest in the common elements.

Party of the firs, part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above-secribed real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the lights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reserctions contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein,

SUBJECT TO:

- Real Estate Taxes for the year 1979 and subsequent years.
 - The Act, the Plat and the Declaracion. Easements, covenants, restrictions and building lines
- of record.
- 4. Applicable zoning and building laws or ord nances.
 5. Rights to the 4880 Marine Drive Owners' Association with respect to the portions of the Property to be administered by said Association pursuant to the Condominium Documen's.
 - 6.

 - Rights and easements for streets and public u'illities. 10 foot building line from Ainslie Street. 25 foot building line West of West line of Lincoln Park.
- 9. Ordinance recorded as Document No. 14936746 by Board of Commissioners of Chicago Park District.
- 10. Terms, provisions, conditions and limitations of Urban Renewal Plan recorded as Document No. 20696305.

 11. Rights of the tenant under the existing lease of the
- Purchased Unit, if any, if Purchaser is not the tenant under said lease.
 - 12. Acts done or suffered by Purchaser.

THE TENANT, IF ANY, OF THE UNIT OTHER THAN GRANTEE EITHER HAS WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL, PURSUANT TO SECTION 30 OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS AND SECTION 100.2-6C OF THE MUNICIPAL CODE OF THE CITY OF CHICAGO.

EXHIBIT "A"

END OF RECORDED DOCUMENT