

# UNOFFICIAL COPY

DEED FOR ILLINOIS

**25347223**

PROPERTY ADDRESS: 7221 S. Winchester  
Chicago, Illinois

FHA #: 252070-203

HUD #: 350

BUYER: Earner Young & Hilton Moore

THIS INDENTURE WITNESSETH: That Moon Landrieu, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

EARNER YOUNG & HILTON MOORE, as Tenants in Common (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

Lot 40 in Block 7 in B. F. Jacobs' Subdivision of the West 1/2 of the West 1/2 of the North East 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian (except the South 627 feet thereof) in Cook County, Illinois.

Exempt under provisions of Paragraph SE Section 4, Real Estate Transfer Tax Act, and Section 200.1-206 Chicago Transaction Tax Ordinance.

1/18/80 David Schwart  
Date Buyer, Seller or Representative

Commonly known as: 7221 South Winchester  
Chicago, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 25 day of January, 1980, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for an on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Cynthia Reed  
Carolyn M. Walker

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Charles E. Betterton

CHARLES E. BETTERTON  
CHIEF PROPERTY OFFICER  
HUD Area Office, Chicago

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, RUBY M. HINER, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of January 25, 1980, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for an on behalf of Moon Landrieu, Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25 day of January, 1980.

Mail to: SHAPIRO & KREISMAN  
2625 Butterfield Road BOX 464  
Oak Brook, Illinois 60521

Ruby M. Hiner  
NOTARY PUBLIC CO.

This Deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
1 North Dearborn Street  
Chicago, Illinois

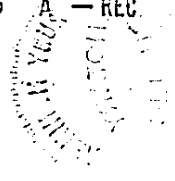
Grantee(s) Earner Young & Hilton Moore  
9451 South Ashland Avenue  
Address: Chicago, Illinois 60620

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RECORDED 1980 FEB 15 PM 3 15 RECORDER *Shyler*

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Property of Cook County Clerk's Office



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