## **UNOFFICIAL COPY**

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29	and duly au	thu≕∠e.	to transact bu	siness in the S	State of Ill:		, for and in con-		
. —	and othe	r good	and valu		derations		DOLLARS,	5 27	
70	in hand paid	l, and pu and WAF	l ≅uar _ to autl IRANT', unto	ority given by GARY W. S	; the Board of WENSON	Directors	of said corporation	1	
FEB 0.4	3618 We	st 26t	h Street,			_		))!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!	
,	Illinois				the County of eal Estate situa	f <b>Cook</b> ited in the Coun	and State of ty of Cook	1-2	
	and State of				_			150	glispee.
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18	In Witness W	hereof, s	aid Grantor h	as caused its co	orporate seal to	o be hereto af .:	ked, and has caused	N E	-
2		e signed	to these prese ry, this 25t	nts by its			and .ttested by its		- [
				ERAL SAVIN		AN ASSOCIAT	rica	RIDE	
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State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Larry Villarreal									
personally known to me to be the President of the Civic Federal Savings and Loan Association									
	a				Kotrbaty	personally personally	known to me to be ersonally known to		-
	/k.!! .co	4	me to be th	ie same person	s whose name	s are subscribe	ed to the foregoing severally acknowl-	E SE	1998
į	2 Supp	4	edged that	as such	President id instrument	and	Secretary, they President and	To GC	100
			-	Secretary of	said corporatio	n, and caused t	he corporate seal of a		
	17.	80.	Board of D	irectors	of said corpo	ration as their	free and voluntary	- E 03	
			uses and pu	rposes therein	set forth.		corporation, for the	10 S = 30.	
	Commission ex	1		l, this25th 19_83_ 3	~n ·	y off_January	19_80 E. O. e. C.		
Th	is instru	ment w	as prepare	d by ton St.Ch		NOTARY PUBLI	· O ,	F * * * * * * * * * * * * * * * * * * *	_[3
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