

# UNOFFICIAL COPY

25361822

## TRUSTEE'S DEED

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 11th day of January, 1980, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 10th day of January, 1980, and known as Trust Number 48798 party of the first part, and FRANK W. McDERMOTT and ELSIE B. McDERMOTT, his wife, as joint tenants party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of (\$10.00) Ten and no/100-----Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See legal description attached hereto.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1980 FEB 14 AM 9 32

*Sidney H. Olsen*

RECORDED

25361822

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the heirs, assigns, benefit and behoof, forever, of said party of the second part.



This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By: *[Signature]* VICE PRESIDENT

Attest: *[Signature]* ASSISTANT SECRETARY

STATE OF ILLINOIS, }  
COUNTY OF COOK } ss.

THIS INSTRUMENT  
PREPARED BY

Joel Brosk  
AMERICAN NATIONAL BANK  
AND TRUST COMPANY  
OF CHICAGO  
33 N. LASALLE  
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, as those personally known to me to be the same persons whose names are subscribed to the foregoing instrument, in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's free and voluntary act and as the free and voluntary act of said National Banking Association for the purposes therein set forth.

Given under my hand and Notary Seal.

Date

MY COMMERCIAL EXP. EXPIRES

*[Signature]* Suzanne G. Baker

Notary Public

DEELIVER OR INSTRUCTIONS  
NAME Richard Cran  
STREET 2625 Butterfield Road  
CITY Oak Brook, Illinois 60521

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

9357 Landings Square, #408

Des Plaines, Illinois

RECORDER'S OFFICE BOX NUMBER

25361822

*1-C*  
*5-26-80*

*1-C*  
*5-26-80*  
*25361822*

This space for affixing stickers and revenue stamps.



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UNIT NO. 406 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF BALLARD ROAD AND THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AFORESAID; THENCE SOUTH 00° 00' 00" EAST ALONG SAID WEST LINE 779.86 FEET; THENCE SOUTH 89° 44' 05" EAST 549.82 FEET; THENCE SOUTH 89° 44' 05" EAST 119.33 FEET; THENCE SOUTH 00° 15' 55" WEST 169.00 FEET; THENCE SOUTH 89° 44' 05" EAST 24.75 FEET TO A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER 26.99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 15; THENCE SOUTH 00° 15' 55" WEST ALONG THE LAST DESCRIBED LINE 40.00 FEET TO THE POINT OF BEGINNING OF PARCEL HEREIN DESCRIBED; THENCE NORTH 89° 44' 05" WEST 140.50 FEET; THENCE NORTH 00° 15' 55" EAST 65.52 FEET; THENCE NORTH 89° 44' 05" WEST 169.00 FEET; THENCE SOUTH 00° 15' 55" WEST 110.32 FEET TO A LINE DRAWN SOUTH 89° 44' 05" EAST FROM A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AFORESAID 1033.61 FEET SOUTH OF THE CENTER LINE OF BALLARD ROAD; THENCE SOUTH 89° 44' 05" EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 309.50 FEET TO A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15 AFORESAID 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER 26.99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AFORESAID; THENCE NORTH 00° 15' 55" EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 44.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK & TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1977 AND KNOWN AS TRUST 77-09-2207, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25227089; TOGETHER WITH AN UNDIVIDED 2.231 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING AREA NO. E-8 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, TOGETHER WITH AN UNDIVIDED 1.19 PERCENT INTEREST IN SAID PARCEL.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN THE DECLARATION RECORDED AS DOCUMENT 22053833 ON SEPTEMBER 18, 1972 AND FIRST SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 23217141 ON SEPTEMBER 10, 1975 AND SECOND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 24406213 ON JUNE 12, 1978.

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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END OF RECORDED DOCUMENT