

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

NO. 821  
OCTOBER, 1967

QUIT CLAIM DEED

25 370 504

1101A  
79 CH-47  
369288

Statutory (ILLINOIS)

(Corporation to Corporation)

(The Above Space For Recorder's Use Only)

Dave  
Elmer B

67-10-921 Unit C

THE GRANTOR CHEKER OIL COMPANY

a corporation created and existing under and by virtue of the laws of the State of Illinois  
and duly authorized to transact business in the State of Illinois for the consideration  
of Ten and no/100 DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and QUIT CLAIMS unto OKLAHOMA OIL CO.

1904 Cheker Square, East Hazel Crest, Illinois 60429  
a corporation organized and existing under and by virtue of the laws of the State of Delaware  
having its principal office in the City of E. Hazel Crest County of Cook  
and State of Illinois all interest in the following described Real Estate situated in the County of  
COOK and State of Illinois, to wit:

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT A

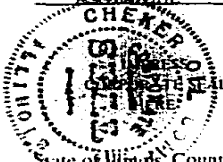
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*Sidney K. Olson*  
RECORDER OF DEEDS

1980 FEB 22 PM 1:38

25370504

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Assistant Secretary, this 24th day of January, 1980



CHEKER OIL COMPANY  
(NAME OF CORPORATION)

BY James J. Hannigan PRESIDENT

ATTEST Sherwin J. Malkin Assistant SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY that James J. Hannigan  
personally known to me to be the President of the Cheker Oil Company



corporation, and Sherwin J. Malkin personally known to me to be  
the Assistant Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
such President and Assistant Secretary, they signed  
and delivered the said instrument as President and Assistant  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of Jan, 1980

Commission expires Sept 12 1983 Pamela B. Clark  
NOTARY PUBLIC

MAIL TO  
**MALKIN AND GOTTLIEB**  
ATTORNEYS AT LAW  
33 NORTH DEARBORN STREET,  
CHICAGO, ILLINOIS 60602  
ADDRESS  
ANDOVER 2-0000  
(City, State and Zip)

ADDRESS OF PROPERTY:  
Approximately 1.3 acres  
near NEC  
79th + Wacker  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO: Summit  
Ill.

RECORDER'S OFFICE BOX NO. **BOX 533**

APFIS "RIDERS" OR REVENUE STAMPS HERE  
except under provisions of Paragraph Q,  
Section 4, Real Estate Transfer Tax Act.  
12/1/80  
Date  
*Sherwin J. Malkin*  
Buyer, Seller or Representative

10.00

This instrument may be by  
Sherwin J. Malkin  
33 N. Dearborn St.  
Chicago, Illinois

DOCUMENT NUMBER  
25 370 504

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EXHIBIT A

THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 50.0 FEET THEREOF) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 214.50 FEET OF SAID SOUTH WEST 1/4; WEST OF THE EAST LINE OF THE WEST 329.50 FEET OF SAID SOUTH WEST 1/4; SOUTHERLY AND WESTERLY OF A CURVED LINE CONVEX TO THE

SOUTH WEST RADIUS 963.0 FEET, COMMENCING AT A POINT 122.0 FEET NORTH OF THE SOUTH LINE AND 1085.0 FEET EAST OF THE WEST LINE OF AFORESAID 1/4 SECTION AND RUNNING TO A POINT 122.0 FEET EAST OF THE WEST LINE AND 1085.0 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 30, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND THAT PART OF THE EAST 115 FEET OF THE WEST 329.5 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF 79TH STREET (AS DOCUMENT DEDICATED BY DOCUMENT 16584944, DATED MAY 18, 1936) AND THE EAST LINE OF THE WEST 329.5 FEET OF SAID SECTION; THENCE WEST ALONG SAID NORTH LINE OF 79TH STREET A DISTANCE OF 115 FEET TO A POINT, SAID POINT LYING ON THE EAST LINE OF THE WEST 214.5 FEET OF THE AFORESAID SECTION; THENCE NORTH ALONG THE EAST LINE OF THE WEST 214.5 FEET OF THE SECTION A DISTANCE OF 20 FEET TO A POINT; THENCE EAST ALONG A LINE LYING PARALLEL AND 20 FEET NORTH OF THE AFORESAID NORTH LINE OF 79TH STREET A DISTANCE OF 79.5 FEET TO A POINT, SAID POINT LYING 20 FEET NORTH OF THE NORTH LINE OF 79TH STREET AND 35.5 FEET WEST OF THE EAST LINE OF THE WEST 329.5 FEET OF THE AFORESAID SECTION; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 35.5 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF THE WEST 329.5 FEET OF THE SAID SECTION, SAID POINT LYING 18.82 FEET NORTH OF THE POINT OF BEGINNING (AS MEASURED ALONG SAID EAST LINE); THENCE SOUTH ALONG SAID EAST LINE A DISTANCE OF 18.82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

25 370 504

END OF RECORDED DOCUMENT