UNCEEDATOORY

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\ <u>.</u>	GEORGE E. COLET NO 804 LEGAL FORMS GCTOBER 1957	
7,	WARRANTY DEED POOK COURT AND HELD A	
ž.	Statutory attimoss FEELE STATE TO STATE ST	
273	(Corporation to Individual) 1338 HAR -5 120 0 t 0 2 5 3 8 1 3 5 H	1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
t _i	THE GRANTOR JACKMAN CONSTRUCTION CORP.	
Ц	a corporation created and existing under and by virtue of the law of the State of 1111no1s	· · · · · · · · · · · · · · · · · · ·
`	and duly authorized to transact husiness in the State of 1111 no 15 for and in consideration of the sum of 100 5 DOLLARS.	₹ ANC
7739	in hand pair's, and pursuant to authority given by the Board of Directors of said corporation	366 G 2 174
1	CONVEYS and WARRANTS unto EDWARD SANZO JR. and JUDITH K. SANZO his wife. In joint tenancey and not as tenants in common (residing at 461 Tomanawk)	. S
7	of the VIIIac of Richton Park in the County of Cook and State of III Inoi the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:	
36	in the state of funiors, to will	
34°5	Lot 20 in Sur Side's Lakewood Manor Unit Number 14, a subdivision of the East 20 acres of the South 120 acres	Province of the second
١	of the South Vest 1/4 (except that part taken for approach to lilinois State Poute 57) of Section 28, Township 35	<u>ان</u>
Þ	North, Range 13 East of the Third Principal Meridian, In Cook County Illingir.	\
パック	TO HAVE AND TO HOLD the above granted premises unto the	E T
Ċ	said parties of the second part forever, not in tenancy in common, but in joint terairs.	15 E
b	Subject to 1980 taxes and subsect ent years; also subject	E STATE OF THE STA
e	to restrictions, conditions or exsements of record.	
	This instrument was prepared by Aud ey /. Scrersen, at 1 22135 Hillside Drive, Richton Park, 'llicois office of	(1)
_	Jackman Construction Corp.	A C
⋧ ∶	In Witness Whereof, said Grantor has caused its corporate seal to be held to fixed, and has caused its name to be signed to these presents by its 23rd Presidegy and attested by its	ACTION ACTION
,	JACKMAN CONSTRUCTION CORP.	9 V 0
0	IMPRESS CORPORATE SEAL BY	नि नि
>	HERE ATTEST Stephen D. Barcz Stoperany	
>-	State of Illinois County of COOK	faxtees
B	county and State aforesaid, DO HEREBY CERTIFY, that nober L. Jackman personally known to me to be the Corp., an Illinois Corp.	Mikae,
_ :	corporation, and Stephen D. Barczl personally known to me be the Secretary of said corporation, and personally known to	
4.7	me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as	100
j	NOTARIAL SEAL Such the President and Secretary, they signed the Such the President and the President and the President and the	145
	Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary	7
	act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 23rd day of February 1980	C
	Commission expires August 7th 19 83	
	NOTARY FUEUC	Dod 15.3
	ADDRESS OF PROPERTY STATE OF THE PROPERTY PROPERTY 22117 HIllside Drive	25 186 52
,	Richton Park, Illinois MAL TO Richton Park, Illinois MIL MONTADRIST DISTRIBUTE PERFORM	
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	OR RECORDER'S OFFICE BOX NO 370:	
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END OF RECORDED DOCUMENT

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