

UNOFFICIAL COPY

TRUSTEE'S DEED

25 388 404

CO. REC. 016
15 8 6 5 8

1036 414

(The above space for recorders use only)

THIS INDENTURE, made this 29th day of February, 1980, between BANK OF RAVENSWOOD, an Illinois Banking Corporation as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 20th day of July, 1979, and known as Trust Number 25-4084 party of the first part, and Julianna T. Kasper, a spinster grantee address: 916 Cypress Point Crown Point, Indiana 46307 parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of ten and no/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County Illinois, to-wit:

Unit Number 6602-02 Garage Unit G-4, if any, in Artesian Garden Condominium legally described on the attached Rider, together with the tenements and appurtenances thereunto belonging.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Sidney H. Olson
RECORDER OF DEEDS

1980 MAR 12 AM 11:53

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Together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said parties of the second part forever.

THE TENANT, IF ANY, OF THIS UNIT, HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE THIS UNIT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL, PURSUANT TO CHAPTER 100.2 OF THE MUNICIPAL CODE OF CHICAGO.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remains unrevoked at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to this instrument by its Vice-President and attested by its Trust Officer, the day and year first above written.

BANK OF RAVENSWOOD
As Trustee as Aforesaid

By *John Fitzgerald* VICE-PRESIDENT
Attest *Keith C. Ericksen* ASSISTANT TRUST OFFICER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

John F. Fitzgerald

Vice-President of the BANK OF RAVENSWOOD, and Keith C. Ericksen, Assistant

Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice-President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of March 19 80

Silvia Garcia
Notary Public

ADDRESS OF PROPERTY:

6600-02 Artesian and 2440 Albion

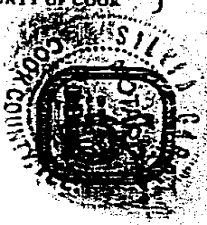
Chicago, Illinois
THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED. THIS DOCUMENT WAS PREPARED AND DRAFTED BY:

KEITH C. ERICKSEN
BANK OF RAVENSWOOD
1825 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60640

RECORDER'S OFFICE BOX NO. 533

STAMPEGE ILLINOIS
MAR 29 1980
MAR 29 1980
22.50
CANCELED
Cook County
MAR 12 1980
TRANSACTION TAX
9052

67-109-14/E 14/2003 Q dr



MAIL TO: NAME *Ellis Leven*
ADDRESS *11 S. La Salle St. Suite 1721*
CITY AND STATE *Chicago, Ill. 60603*

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RIDER

UNIT NUMBER 6602-2 AND GARAGE NUMBER G-4 IN
THE ARTESIAN GARDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS
PARK, A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTH
EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 36, TOWN-
SHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRIN-
CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25284423, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Party of the first part also hereby grants to the party
of the second part, and to second party's successors and
assigns, all rights and easements appurtenant to the above des-
cribed real estate, the rights and easements for the benefit
of said real estate set forth in the aforementioned Declaration,
and party of the first part reserves to itself, its successors
and assigns, the rights and easements set forth in said Dec-
laration for the benefit of the remaining real estate described
therein.

This Trustee's Deed is subject to all rights, easements,
restrictions, conditions, covenants and reservations contained
in said Declaration the same as though the provisions of said
Declaration were recited and stipulated at length herein.

25 388 404

END OF RECORDED DOCUMENT