67 65219 Box491 102814-2 ND. 804 September, 1975 WARRANTY DEED Stillutory (ILLINOIS) 25 389 780 20/20/ (Corporation to Individual) (The Above Space For Recorder's Use Only) THE GRANTOR PARLIS DEVELOPMENT CO. in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to legisted A. Weinstein and Kristi A. Argyilan, not as tenants in common out in (NAME AND ADDRESS OF GRANTEE) joint tenancy of 2091 Girger Circle, Palatine, Illinois 60067 the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Rider attached hereto is made a port hereof

Unit "A" in Building 16 ir In/errary West Condominium, as delineated on a survey of parts of the Southwest quarter of the Northeast quarter, together with parts of the West half of the Southeast quarter, all in Section 1, Township 42 North, Rarge 10, East of the Third Principal Meridian, which surver is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 25129105, together with its undivided percentage interest in the common elements, in Cook County, Illinois. 

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|  |                                |                             |
| Subject to:  |                                |                             |
| 1. General taxes for the years 1979, 1980 and subsequ  | ent years.                     |                             |
| <ol><li>Easements, covenants and restrictions t building<br/>of record.</li></ol>  |                                |                             |
| 3. Applicable zoning and building laws or ordinances.  | AMP                            | is.                         |
| 4. Acts done or suffered by Buyer. 5. Condominium Property Act of Illinois.  | . S. S. T.                     |                             |
| 6. Declaration of Condominium Ownership, and any and   | all Z                          |                             |
| amendments that may be made thereto.   | EV E                           |                             |
| A CONTRACTOR OF THE CONTRACTOR | OR H                           |                             |
| In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and   | has crused its name            |                             |
| to be signed to these presents by its Presiden A 8 2 Secretary, this 4th day of February 1986  | t and itested by its 0 £ 3 4 0 |                             |
| THE SECTION OF THE SE | XXXX                           |                             |
| MARLIS DEVELOPMENT CO /  | <b>/</b>                       |                             |
| CORPORATE SEAD BY thomas I downly  | FIGUREY S                      |                             |
| o HERE & ATTEST MONTHS O. Bruston  | ops 和A                         |                             |
|  | Asst. SECRET IR                |                             |
| State of Thinois County of Lake ss. I, the undersigned, a Notary Pi<br>County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Bouche  | r. Jr. Series                  |                             |
| personally known to me to be the President of the Marlis Develo  | pment Co.                      |                             |
|  | y known to me to be            | •                           |
| the Asst. Secretary of said corporation, and pe  | rsonally known to              |                             |
| ment, appeared before me this day in person and severally ac   |                                | A TOUR METER & A TOUR METER |
|  | tary, they signed              |                             |
| Secretary of said corporation, and caused the corporate seal   | of said corporation            |                             |
| to be affixed thereto, pursuant to authority, given by the Board of said corporation as their free and voluntary act, and as the   |                                |                             |
| act and deed of said corporation, for the uses and purposes  | therein set forth.             |                             |
| Given under my hand and official seal, this 4th day of Februa  | 1980                           |                             |
| Commission expires August 11, 1980 Calherine W St  | reguend :                      |                             |
| This instrument was prepared by Rav W. Fick, 105 W. Madison, Chica   | go, IL 60602                   | ■ 20mm upg                  |
| (NAME AND ADDRESS  |                                |                             |
|  | rcle CO                        | is a Microsoft Chap         |
| ADDRESS OF PROPERTY: 2091 Ginger Ci  | rcle                           |                             |
| (Harne)  | ತ ಕ್ರ                          |                             |
| MAIL TO \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | FATISIK                        |                             |
| Miles IL. 606 48 SEND SUBSEQUENT TAX BILLS   |                                | C 401 ft : ヴァンマー            |
| 1. Leonard A. Wei  | ns die                         |                             |
| OR RECORDER'S OFFICE BOX NO. 491 Palatine, IL Modest   | <u> </u>                       |                             |
|  |                                |                             |

1980 HAR 13 AH 10: 58

Sidney R. Olsen RECOFDER OF DEEDS 25389780

Property of Cook Colling Clerk's Office Corporation to Individual WARRANTY DEED

GEORGE E. COLE.

IEND OF RECORDED DUCUMENT