14 B)

C034 C0. NO. DIE

3 3 8 9 2

LINOIS

50

C1

minimi

THE RESIDENCE OF THE PARTY OF T TRUSTEE'S DEED 25 391 167 0808106 THE ABOVE SPACE FOR RECORDER'S USE ONLY THIS INDENTURE, made this 15th day of , 19 80 , between DEVON BANK, a January corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said DEVON BANK in pursuance of a trust agreement dated the 23rd day of April 1979, and known as Trust Number 3709, party of the first part, and \*MAKJOTTE SULLIVAN, as Nominee 5250 M. Broadway Chicago, Illinois 60640 O. county Illinois, party of the second part. and other good and valuat's considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in County, Illinois, to-wit: SEE RIDER "A" FOR LEGAL DESCRIPTION AND OTHER PROVISIONS. Sidney N. Olsen 25391167 1980 MAR 14 /41 11: 11 together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the  $\rho$ - $\rho$ -of the econd part. (r) se, benefit and behoof forever of said party Çs. This deed is executed pursuant to and in the exercise of the power and authority granted to and vest. \* n.s. id trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. ht \* deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the paymen of soney, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Cashier, the day and year first above written.

DEVON BANK As Trustee as its resaid,  $t^{\dagger}$ COPORATE ρ5 Porte Trust Office 10. 11. is COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforestid, DO HEREBY CERTIFY
that the above named Trust Officer and Assistant Cashier of the DEVON BANK, Grantor, personally
known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Trust Officer and Assistant Cashier respectively, appeared before me this day in person and acknowledged
that they signed and delivered the said instrument as their own free and voluntary act and as the free and
voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Cashier then
and there acknowledged that said Assistant Cashier, as custodian of the corporate seal of said Bank and to be affixed to said instrument as said Assistant Cashier's own free and
roluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Scal This 4th day STATE OF ILLINOIS, ) SS. €, Given under my hand and Notarial Scal this 4th day of February, 1980 Brown FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE The Matanky Family Investment NAME

Rolling Meadows THIS INSTRUMENT WAS PREPARED BY: This instrument This instrument
was propared lot
SAFFRED MISSIFER
LLD MISSIFER
DESCRIPTION
DESCRIPTION
6445 N. WELLER AVE.
CRICAGO, ILL. 60645

Partnership

STREET

INSTRUCTIONS

CITY

E

c/o Robert W. Matanky 2950 W. Pratt Blvd. Chgo., IL 60645

RECORDER'S OFFICE BOX NUMBER

OR

## UNOFFOALCOPY

## RECEIVED IN BAD CONDITION

## EXHIBIT "A"

INIT 2502-18, IN COACH LIGHT CONDOMINIUM, AS DELINEATED AN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOW "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, B:I'C A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD FANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINY AM ECORDED AS DOCUMENT NUMBER 25385416, TOGETHER WITH ITS U.DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARTY OF THE FIRST PART ALSO HEREBY GRANTS TO PARTIES OF THE SECOND PART, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROFERTY SET FORTH IN THE AFOREMENTIONEL DECLARATION, AND PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID PECLARATION FOR THE BENEFIT OF THE REMAINING PROFERTY DESCRIBED FURREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH TIE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTA EREIN,

ALL DEEDS SUBJECT TO 1979 REAL ESTATE 'AN'S AND SUBSEQUENT YEARS,
THE ACT, DECLARATION AND BY-LAWS, PLAT, 87 TO OF THE PUBLIC, THE
STATE OF ILLINOIS AND THE MUNICIPALITY IN A TO THAT PART OF LAND,
IF ANY TAKEN OR USED FOR ROAD PURPOSES, CON'RAIT FOR REGULATION OF
TRAFFIC RECORDED JULY 12,1973 AS DOCUMENT #22107.063, ROADS AND
HIGHWAYS, APPLICABLE ZONING AND BUILDING LAWS AND CONTANCES, EASEMENTS,
BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS
AND CONDITIONS OF RECORD.

THE TENANT, IF ANY, OF THE UNIT CONVEYED HEREBY HAS IT ER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO FURTHER SAID UNIT OR HAD NO SUCH RIGHT OF FIRST REFUSAL PURSUANT TO THE PROJECTIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT AND CHAPTER 5 OF THE BUILDING CODE OF THE CITY OF ROLLING MEADOWS.

THIS DEED IS CONVEYED ON THE CONDITIONAL LIMITATION THAT UPON TH.

RECORDING OF A SUPPLEMENTAL DECLARATION THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS ALLOCATED TO SAID UNIT SHALL BE DIVELT OF
PRO-TANTO TO THE REDUCED UNDIVIDED PERCENTAGE INTEREST ALLOCATED TO SAID
UNIT AS SET FORTH IN SUCH SUPPLEMENTAL DECLARATION AND VESTED IN THE
GRANTEES OF THE OTHER UNITS IN ACCORDANCE WITH THE TERMS AND PERCENTAGES
AS SET FORTH IN SUCH SUPPLEMENTAL DECLARATIONS, AND THE RIGHT OF REVOCATU
IS ALSO HEREBY RESERVED TO THE GRANTOR TO ACCOMPLISH THIS RESULT.

END OF RECORDED DOCUMENT