No. 822

Statutory (LLINEIS)

(Individual to Individual)	HAR-17-50 The Aboye State For Begorders dise Polity: - REC	10.15
THE GRANTOR MARTHILE LEE, divorced and nor remarried,		
of the	TE CONSTRETACION	
all interest in the following described Re		
Unit 2-F as delineated parcel of real estate (Parcel") North 99 feet half of block ' (except street) in South Phore of the South East cuart Range 14, East of the Illinois, which survey made by LaSalle National recorded in Recorder's Document 19445216 toget in said Development Parcell all the land at the l	on survey of the following described hereinafter referred to as "Development of the North two thirds of the West: that part if any taken and used for Division Number Five in the East half er of Section 24, Township 38 North, hird Principal Meridian in Cook County, is attached as Exhibit "A" to Declaration 1 Bank, as trustee under trust No. 31250 office of Cook County, Illinois as ner with an undivided 6.000% interest ce? (excepting from said Development property and space comprising all the end and set forth in said Declaration and	Exempt under man man Par Par
		ty o.:
of Illinois.  DATED this	day of Marfail See (Seal)	195104 P
PIEASE PRINT OR TYPE NAME(S) BELOA S:GN=TURE(S)	Mérthile Je	Aot Soo
	ss. I the undersigned a Nutar Public in aid, DO HEREBY CERTIFY that Marthile I and not remarried,	
personally kn state and acknowle	own to me to be the same person whose name 1s the foregoing instrument, appeared before me this day in persor edged that \$\_\$h\$ signed, sealed and delivered the said setrum in free and voluntary act, for the uses and purpos the rein et ing the release and waiver of the right of homesters.	25393676
(A)	is J. Cohn, 228 N. LaSalle, Chicago (NAME AND ADDRESS)	ည ည
LOUIS J. COHN  Cohn, Lambert & Ry  Name  228 North LaSalle  Chicago, Illinois  (Lip, State and Z	Chicago, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO: Grantee	25393695  DOCUMENT NUMBER
OR RECORDER'S OFFICE BOX NO	(Address)	

END OF RECORDED DOCUMENT