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	TRUSTER'S DEED (JOINT TENANCY) 25 399 058 The above space for recorder's use only	THE PROPERTY AND A STATE OF TH
	The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept	
	and execute trusts within the State of Illinois, not personally, but solely as Frustee under the pro- visions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the	100 COMMANDO
	19 Z9 , AND knows as Trust Number 39320 in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration is hand paid, conveys and quit claims to	
	SAM MENKIN and BERNICE P. MENKIN	
W	of (Address of Grantee) 5045 Jurlath. Skokie, Illinois 60077	
2	the following described real estate inCOOKCounty, Illinois;	
	SEE EXHIBIT "A" ATTACHED HERETO POR LEGAL	
6	DESCRIPTION OF REAL ESTATE BEING CONVEYED.	
U	SIBJECT TO THE MATTERS SET FORTH ON EXHIBIT "B"	
0	TO HAVE AND A NOLD the same unto said grantees not in	
	tenancy in column. but in joint tenancy, and to the proper use, benefit and behoof of grantees forever.	
3		
βģ	The Developer, COVENTRY PLACE REALTY INC., an Illinois corporation, hereby cardifies and warrants that any tenant of the unit hereby condered either waived or failed to	
64	exercise the right of first refusal or had no right of first refusal with respect to this unit.	
	(OVENTRY PLACE REALTY INC.,	#2-101
	r Tliphis corporation	
	THE STANDARD OF THE STANDARD O	
	PResident	
	IN WITNESS WHEREOF, Grantot has caused its corporate seal in be be reunto affixed, and name to be signed by its 3-3 mm Vice President and attested by its Assistant be recury, this2121 day	国省门
	of August 19 73.	
	BARRIS Trust and for loss RANK as Truster as aforesaid, and no., ersonally,	
	Concegn. III. ACTEST: Assistant Structury	
	STATE OF ILLINOIS.) COUNTY OF COOK   Ss.	
	Speciality of the MARIES LIGHT ARTS SAVINGS MARIE. Country, personally fatered to no to he the plane prepares white to more two extractions to the foregame instrument of that [1 will Fire President and Analogue Country property appeared before	
r	to the day in person and abstracted that they depried and delivered the deli- bis instrument prepared by delivered to the day of the delivered to the delivered	
	OFRIER L. ROThenbaum said instrument we said Acceptantly sain free and voluntary act off and Rank for the one analyspeces the said said for the one analyspeces the said said for the one analyspeces the said said for the one analyspeces the said for the one analysp	
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	MOTARY PURIL	
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	RECORDER'S OFFICE BOX MUNEER	<b>.</b>
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## ENGEL GALGEY

## LEGAL DESCRIPTION FOR DEED

PARCEL 1: UNIT NO. 203-C, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

NATIONAL PART OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF THE MORTHMEST 1/4 OF SECTION 15, Township 41 Horth, Range 12 East of the Third Principal Meridian, bounded and described as follow: Commencing at the Southeast commen of the Morthmeast 1/4 of the Afonesaid Morthmest 1/1; thence Horth 272.52 feet along the East line of said Morthmest 1/4; thence West 77.07 feet along a line drawn perpendicularly to the East line of said Morthmest 1/4, to t.f. coint of beginning of the following described parcel of Land; thence continuing Mest 73.55 feet along the Mesterly extension of said perpendicular line; thence Morth 174.96 feet along a line drawn parallel with the East line of the Afonesaid Morthmest 1/4; thence East 77.55 feet along a line drawn perpendicularly to the East line of said Morthmest 1/4; thence South 174.96 feet along a line drawn parallel with the East line of said Morthmest 1/4, thence South 174.96 feet along a line drawn parallel with the East line of said Morthmest 1/4, thence South 174.96 feet along a line drawn parallel with the East line of said Morthmest 1/4, thence South 174.96 feet along a line drawn parallel with the East line of said Morthmest 1/4, the Hereinabove designated point of beginning, in Cook County, filling is.

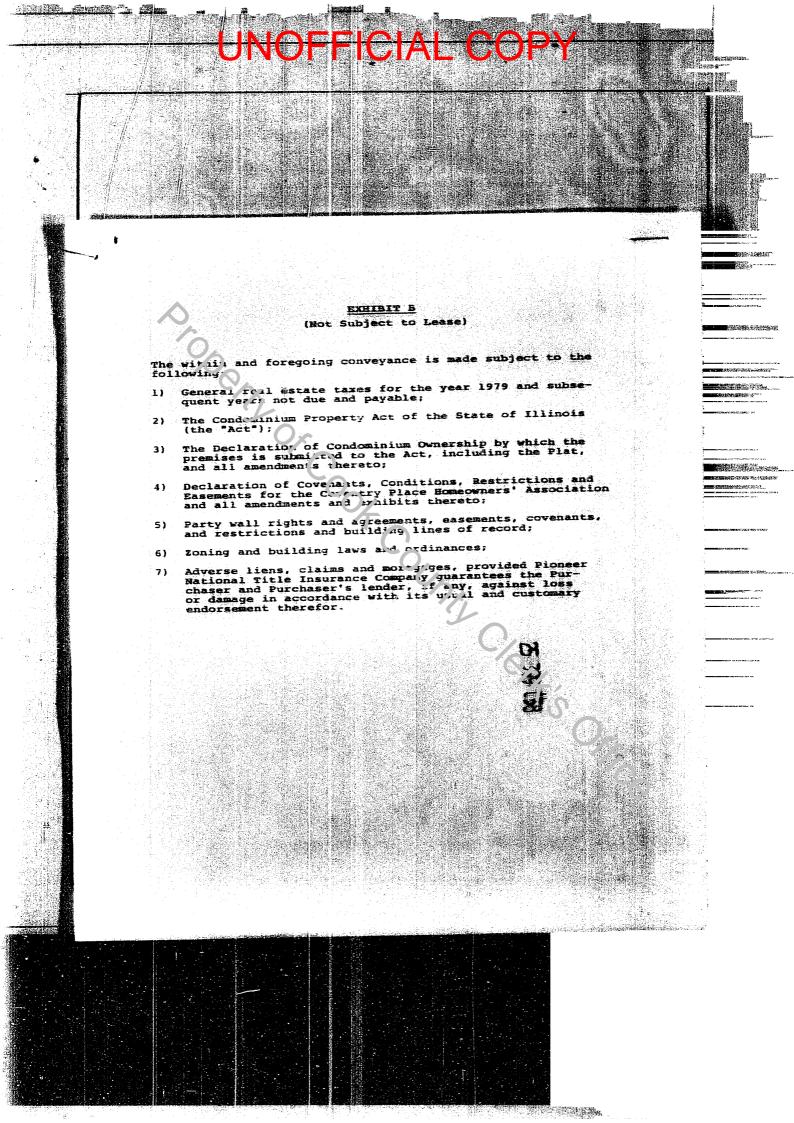
which survey is attached as Exhibit "B" to the Declaration of Condominium Owners'il and of Easements, Restrictions and Covenants for Coventry Place Condominium Building No. 11 made by Harris Trust and Serings Bank, as Trustee under Trust Agreement dated February 29, 1979 and known as Trust No. 39320, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25299617 , together with an undivided 5.7562 interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Grantor also hereby grants to Grantes, their successors and assigns, as rights and e.s.ments appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

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PARCEL 2: Grantor also hereby grants to Grantee, their successors and assigns, as rights and ease. The appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Fasements for The Coventry Place Homeowners' Association (at the 16th day of May, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document was 25299611, and also registered with the Office of Registrat of Titles, Cook County, Illinois, as Document No. 3138682, which is incorporated harein by reference thereto. Grantor reserves to itself, its successors and assigns, as easement, appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property and this conveyance is subject to the said easements and the rights of the Grantor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

EXHIBET A



COMPANY FERNIS

Libray N. Olbon RECORDER CF EXECS 25399858