

File No. 15888

Pursuant to Section 4 of the Real Estate Transfer Tax Act, Chpt. 120 Section 1004b this is exempt as a transfer of real Property to a governmental body or to a governmental agency.

SHERIFF'S DEED

(Judicial Sale)

26401215

Gomberg & Sharfman, Ltd.

Sheriff's Sale No. 33051

Gomberg & Sharfman, Ltd. Attys. (The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on June 24, 1982 in Case No. 81 CH 5950 TALMAN HOME FEDERAL SAVINGS AND LOAN, SUCCESSOR IN INTEREST TO NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION vs. ANGEL LUIS MORALES, ET AL., and pursuant to which the land hereinafter described was sold at public sale by said grantor on August 11, 1982, from which sale no redemption has been made as provided by statute, hereby conveys to SUCCESSOR TO NORTH WEST FEDERAL SAVINGS AND LOAN the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

SEE LEGAL DESCRIPTION ATTACHED

Section 4 of the Tax Act, Chpt. 120 Section 1004b this is exempt as a transfer of real Property to a governmental body or to a governmental agency.

DATED this 29 day of October, 1982.

RICHARD J. ELP (SEAL) Sheriff of Cook County, Illinois

by Antoinette M. Nasca Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



Antoinette M. Nasca person known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3 day of Nov 19 82.

Commission expires April 29 19 83

Kathleen Korwin Notary Public

Kathleen Korwin

MAIL TO:

ADDRESS OF PROPERTY:

1719 N. Drake

GOMBERG AND SHARFMAN, LTD.

NAME

Chicago, Illinois 60647

209 S. LaSalle Street, S. 723

ADDRESS

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

ADDRESS OF GRANTEE:

Chicago, Ill. 60604

CITY, STATE AND ZIP

Talman Home Federal Savings and Loan

4242 N. Harlem Ave., Chicago, Ill.

60634

AFFIX "RIDERS" OR REVENUE STAMPS HERE

26401215 DOCUMENT NUMBER

UNOFFICIAL COPY

#15588

Lot 33 in Augur's subdivision of Block 17 in Edward Simon's subdivision of the South East 1/4 of Section 25, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County Illinois

Commonly known as: 1719 N. Drake
Chicago, Ill.

Property of Cook County Clerk's Office

982 NOV 4 PM 2 '82

NOV--4-82 660294

26401215

A - REC

10.20



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END OF RECORDED DOCUMENT