## **UNOFFICIAL COPY**

| Ŋ  | GEORGE E. COLE®  | No. 808                                |                    |                   |   |             |
|--|--|--|--------------------|-------------------|---|-------------|
| 9  | LEGAL FORMS  | September, 1975                        | 26407              | 204               | Sidney R. Olson   |             |
|  | . WARRA  | NTY DEED                               | DOK COUNTY, ILLING |                   | RECORDER OF DEEDS                                       | 00.110. 019 |
| Ä  | Statuto  | ry (ITTINOIS)                          | FILED FOR RECOM    | ,                 | 26407204  | 1 3 8 3 3 8 |
| نے کیا<br>م  | (Individual  | to Individual)                         | 1982 NOV 10 AN 10: | Above Space For   | Recorder's Use Only)                                    | IE GERORA   |
| 12   |  |  |                    |                   |   |             |
| 彩  | THE GRANTOR JOSEPHINE SCHIPP, a Widow and not re-married   |  |                    |                   |   |             |
|  | of the City of K Chicago County of Cook State of Illinois (SO) for and in consideration of Ten and no/100ths(\$10.00)DOLLARS,  |  |                    |                   |   |             |
| ,  | and other good and valuable considerations in hand paid,  COVEY S and WARRANT S to CHRISTINE STRANDQUIST   |  |                    |                   |   |             |
|  | CC 4V.11 <u>3</u> an   | cf 1315 W. Glenlake, Chicago, Illinois |                    |                   |   |             |
| 9  |  |  |                    |                   |   |             |
|  | the following described Real Estate situated in the County of COOK in the State of Illi ois to wit:  |  |                    |                   |   | 0.0         |
| 2  | LOT 2. IN MULHOLAND AND SNELLING'S RESUBDIVISION OF  |  |                    |                   |   |             |
| 0  | LOTS 5 10 .2 INCLUSIVE IN BLOCK 1 AND LOTS 23 TO 30 INCLUSIVE IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO   |  |                    |                   |   | 8 4 6 1 8   |
|  | ROGERS PAPL, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 30,   |  |                    |                   |   |             |
|  | TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  Permanent Index No. 11-30-323-016, Vol. 505  Subject to Covenants and Restrictions of Record and General Taxes for the year 1982 and Subsequent Years. |  |                    |                   |   | S S         |
|  |  |  |                    |                   |   | O BALLY O   |
|  |  |  |                    |                   |   |             |
|  |  |  |                    |                   |   | 製設          |
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|  |  |  |                    |                   |   |             |
|  |  |  |                    |                   |   |             |
|  | hereby releasing and waiving all rights under and by virtue of the Hor estead Exemption Laws of the State of Illinois.   |  |                    |                   |   |             |
|  | of Illinois.   |  |                    |                   |   |             |
|  | DATED this 13th day of October 1982  |  |                    |                   |   |             |
|  | ۔ ما   | P. Sel                                 | <b>5</b> .         |                   | <sup>1</sup> N.   | - J         |
| İ  | PLEASE JOS   | SEPHINE SCHIPP                         | (Seal)             |                   | (Seal)  | 学 华 本 ~~    |
| ı  | TYPE NAME(S)   |  | (Seal)             |                   | (Seal)  | 0 5 4 3 4 3 |
|  | BELOW  |  | (Sear)             |                   | (3eai)  |             |
|  | State of Illinois. County of Cook ss. I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY thatIOSEPHINE SCHIPP   |  |                    |                   |   |             |
|  |  |  |                    |                   |   |             |
|  |  |  |                    |                   |   |             |
|  |  |  |                    |                   |   |             |
|  |  |  |                    |                   |   |             |
| Given under my head official seal, this 9th day of November 1982 |  |  |                    |                   |   |             |
|  | Commission expires October 26, 19 86 Josephine R. Lentino NOTARY PUBLIC This instrument was prepared by ANTHONY N. PANZICA, Attorney at Law  |  |                    |                   |   |             |
|  |  |  |                    |                   |   |             |
|  | 2247 W. Traing Park Pd. Chicago Thomas   |  |                    |                   |   |             |
|  | . —  | E 00                                   | 13.44              | ADDRESS OF PROPER |   | 26<br>2001  |
|  | $\left(\frac{-70}{-70}\right)$   | (Name)                                 | 160                | Chicago,          | Illinois 60645  | 40          |
| 1  | MAIL TO: { 200   | 3. Kruenac                             | No trong           | THE ABOVE ADDR    | ESS IS FOR STATISTICAL PURPOSES<br>A PART OF THIS DEED. | 2640720     |
|  | 1 Che  | Lugo State and Zip)                    | 60603              | CHRISTIN          |   | <b>2</b>    |
|  | OR RECORDER  | 'S OFFICE BOX NO                       |                    |                   | (Address)   | <u> </u>    |
|  |  |  |                    | <b>F</b>          | <u> </u>  |             |

END OF RECORDED DOCUMENT