## **UNOFFICIAL COPY**

321-16th Place, Chicago Hts., IL 131-286143-270

## 26408615

THIS INDENTURE WITNESSETH: That ----SAMUEL R. PIERCE, JR. ---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

MR. ROBERT P. KOLLATH

1552934

83.703

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

Let 25 and the West 1/2 of Lot 24 in Schilling Park Addition, being a Subjivision of the North 382 feet of the North West 1/4 of the South West 1/4 of the South West 1/4 of Section 20, Township 35 North, Range 14 East of the Third Principal Meridian, (except the North 33 feet thereof), in Cook county, IL.

BEING the lare property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Pousing and Urban Development Act (79 Stat. 667).

AND THE said Granic. for himself, his successors and assigns, does covenant, promise and gree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described preal3es, or any part or parcel thereof, now are or at anytime hereafter, shall or any be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, condition; and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned of this 10th day of NOVEMBER 1980, has set his hand and seal as CHIEF PROPERTY SFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chap er II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of lousing and Urban Development

iv commissioner

CHIEF PROPERTY OFF C

HUD Area Office Durc

STATE OF ILLINOIS)SS COUNTY OF COOK

I, Catherine A. Bond , a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who , 1982, by virtue tions, Title 24, executed the foregoing instrument bearing date of NOV. 10 of the authority vested in him by the Code of Federal Regulations, Title 2 Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein 18 19 16 17

Given under my hand and Notarial Seal this 10th day of

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch Exempt under provisions of Paragraph 1 North Dearborn Street Chicago, Illinois

Real Estate Transfer Tax Act.

11/10/82

Date

Manda Buyer, Sellon or Representative

BOX 533

1982 NOV 12 AN ID 51

Sidney R. Olsen

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Mail to
Resert P. Kollath
321 Dr. 164 Pl.
Charge Hyt. Dell
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OF RECORDED DOCUMENT