

UNOFFICIAL COPY

771454 2072

26410290

Geo E Cole & Co Chicago
LEGAL BLANKS No. 801
(NEW MARCH 1957)

WARRANTY DEED - Statutory
(ILLINOIS)
(CORPORATION TO CORPORATION)

Approved By Chicago Title and Trust Co.
Chicago Real Estate Board

(The Above Space For Recorder's Use Only)

THE GRANTOR CITY OF BURBANK, a municipal

corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS,

and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of City Council of said corporation CONVEYS and WARRANTS unto SUPER VALU STORES, INC., P.O. Box 990

Minneapolis, MN 55440 a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office in the City of Minneapolis County of Hennepin and State of Minnesota the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO EXHIBIT A

Subject to conditions, covenants, restrictions, easements and leases and tenancies; and 1982 and subsequent years real estate taxes.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Mayor President, and attested by its Clerk Secretary, this 27th day of OCTOBER, 1982.

CITY OF BURBANK, a municipal corporation
(NAME OF CORPORATION)
BY John W. Fitzgerald Mayor
ATTEST Rosemary Carpenter Clerk

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John W. Fitzgerald personally known to me to be the Mayor President of the CITY OF BURBANK, a municipal

corporation, and Rosemary Carpenter personally known to me to be the Clerk Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Mayor President and Clerk Secretary, they signed and delivered the said instrument as Mayor President and Clerk Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of City Council of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of NOVEMBER 1982

Commission expires November 15 1986 Louis F. Calnkar
NOTARY PUBLIC

Deed prepared by Louis F. Calnkar, Ltd., Attorneys

ADDRESS OF PROPERTY:

NAME Peter A. Beata
MAIL TO: ADDRESS One D-HM Plaza
CITY AND STATE Chicago, IL 60611

7600 S. Cicero Avenue

Burbank, IL 60459

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO. 759 John

REVENUE DEPARTMENT OF ILLINOIS
REAL ESTATE TRANSFER TAX ACT
11/12/82
STATE OF ILLINOIS

AFFIX "RIDERS" OR REVENUE STAMPS HERE

26410290

DOCUMENT NUMBER

Deliver
RETURN TO
Transfer Desk

UNOFFICIAL COPY

382 NOV 12 PM 3 03

NOV-12-82 6 6 6 2 2 8 26410290 - REC 12.

Property of Cook County Clerk's Office

NOV 12 1982

26410290

3282179

NOV 12 2 43 PM '82 3282179

John J. Wilson
REGISTRAR OF TITLES

NOV 12 1982
657
REGISTERED TITLE INSURANCE CO.
2000 S. MICHIGAN ST. CHICAGO, IL 60605

Do Not Deliver
RETURN TO
Transfer Desk

3D
11/12/82
M. D. J. J. J.

UNOFFICIAL COPY

Exhibit A

PARCEL 1 -- A parcel of land in the Southeast Quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, bounded and described as follows: beginning at a point on the North line of the Southeast Quarter of said Section 28, which is 57 feet West of the Northeast Corner thereof; thence South parallel with the East line of said Quarter Section 334.41 feet; thence West parallel with the North line of aforesaid Quarter Section 58.7 feet; thence Northerly to a point on the North line of the Southeast Quarter of Section 28, aforesaid, which is 114.8 feet West of the Northeast Corner thereof; thence East 57.8 feet to the place of beginning; in Cook County, Illinois.

PARCEL 2 -- The North Half of the South Half of the Northeast Quarter of the Southeast Quarter of the Southeast Quarter (Except East 50 feet for Cicero Avenue) of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian; in Cook County, Illinois.

PARCEL 3 -- The South Half of the South Half (Except the East 50 feet thereof) of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4A - The North 10 acres of the East Half of the Southeast Quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian (Except 62/100 of an acre from the East side thereof described as follows: Commencing at a point in the North line of said Southeast Quarter 33 feet West of the Northeast Corner thereof; thence Southerly parallel with the East line of said Southeast Quarter to a point in the South line of said North Half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter, aforesaid, 33 feet West of the East line thereof; thence West along the South line thereof 82.7 feet; thence North on a straight line to a point in the North line of said Southeast Quarter, 114.8 feet West of the Northeast Corner thereof; thence East 81.8 feet to the point of beginning); also (Except that part described as follows:

LAND "A"

26410290

UNOFFICIAL COPY

Beginning at the intersection of the South line of the North Half of the Northwest Quarter of the Northeast Quarter of said Southeast Quarter and the West line of the East Half of said Southeast Quarter; thence South along said West line 166.97 feet; thence Northwesterly along a line which forms an angle of 13°-09'-30", as measured from North to Northwest with the last described course, a distance of 420.50 feet to the center of State Road; thence Northeasterly along said center line 135.18 feet to a line which is 120 feet North-easterly of and parallel with the heretofore described course, whose length was 420.50 feet; thence Southeasterly along said line 339.62 feet to aforesaid South line of the North Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section; thence West along said line 84.28 feet to the place of beginning);

ALSO

PARCEL 4B - The South Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian (Excepting therefrom the West 120 feet thereof); in Cook County, Illinois.

PARCEL 5 -- The South Three-Quarters (Except the South 60 acres and except the East 50 feet thereof) of the East Half of the Southeast Quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 6 -- The North Two Twelfth of the South 60 acres of the East Half of the Southeast Quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian (Except the West 120 feet thereof and that part thereof taken for street, subject to the right of the public for a highway); in Cook County, Illinois.

PARCEL 7 -- That part of the North Half of the North Half of the Northeast Quarter of the Southeast Quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, lying South of the North 10 acres thereof (Except therefrom the West 120 feet and except that part lying East of a line drawn from a point in the North line of the Southeast Quarter of Section 28, aforesaid, 114.80 feet West of the Northeast Corner thereof to a point in the South line of said North Half of the North Half of the Northeast Quarter of the Southeast Quarter of Section 28, 115.7 feet West of the Southeast Corner thereof); in Cook County, Illinois.

Containing approximately 27.88 acres.

EXHIBIT "A"

26410290

END OF RECORDED DOCUMENT