C-3907

DEED

26419733

THIS INDENTURE WITNESSETH: That......SAMUEL R. PIERCE, JR......Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyes to

AMERICAN MATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1932 AND KNOWN AS TRUST NUMBER 53958 (hereins the referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 3? (except the North 19 feet thereof) and all of Lot 34 in Block 4 in Palis and Gano's Addition to Pullman, a subdivision lying East of the 'est 49 acres of the E. 1/2 of the S.E. 1/4 of Section 21, Township 3, North, Range 14, E. of the Third Principal Meridian, in Cook County, Illinois, commonly known as 11750 S. State St., Chicago II. Chicago, IL.

V) BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor 123 not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and destribed premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

under provision 200.0-236 of dinance SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

ACTING Exempt u Section Tax Ordi

IN WITNESS WHEREOF the undersigned on this Sthday of January , 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, TROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commission

ACTING CHIEF PROPERTY OFFICER

HUD Area Office, Chicago non 18

STATE OF ILLINOIS)SS COUNTY OF COOK

a Notary Public in and for the County and State fy that JOHN PRITSCHER, who is personally aforesaid, do hereby certify that JOHN PRITSCHER, who is personally well known to me to be the duly appointed ACILY CHIEF PROPERTY OFFICER PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of January 8 , 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in 1982, by person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, Jr. --- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

ACTING day of January , 1982. Given under my hand and Notarial Seal

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch I North Dearborn Street Chicago, Illinois

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Property of Cook County Clerk's Office NOV-23-82 662435 26419733

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