UNOFFICIAL COPY

| | ORGE E. COLE | | Ť |
|--------|---------------------|--|--------------------------|
| LE | | QUIT CLAIM DEED | |
| 0 | l | Statutory (ILLINOIS) (Individual to Individual) 532 NOV 50 PM 4-0826425964 | |
| , (A | , | CAUTION: Consult a lawyer before using or acting under this form | |
| | | All warranties, including merchantability and fitness, are excluded. | |
| | | ANTOR S, James R. Gayton and | |
| | Jai | in E. Gayton, his wife 04-30-82 667056 26425960 1-859 1 | .0.20 |
| 1 | of the Vi | llage of Schaumburg County of Cook | |
| ļ | State of _ | 111 inois for the consideration of | <u> </u> |
| 1 | and oth | | |
| | CONVEY | Y and QUIT CLAIM to B 557 | |
| | | a bachelor | Thi |
| | | 221 Hawthorne Schaumburg, Illinois (NAME AND ADDRESS OF GRANTEE) (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) | c . |
| 1 | | (in the following described Real Estate situated in the County of | tran |
| | | Nimo's, owit: Parcel 1: Unit Number 3539 RD2, as delineated on a Survey | ansac |
| | Sec 24. | rcel o land being a part of the Southeast 1/4 of the Southwest 1/4 of the Townshir 41 North, Range 10, East of the Third Principal Meridian, and the | ti |
| | NF ma | arter of th Northwest 1/4 of Section 25, Township 41 North, Range 10, | οn |
| 1 | Parcel") | the Third Principal Meridian (Meridian Tarticol Condominium P.); which sures attached as Exhibit "A" to Declaration of Condominium | exem |
| | dated 4 | 1/9/74 and know a Crust No. 20534 recorded in the Office of the Recorder | שים |
| | of Cook | County, Illinois as Doc. No. 22925344; together with a percentage of the | E |
| | common e amended | elements appurtenant to haid units as set folds in saturation between according to the set of the s | nd e |
| 7 | ance wit | | ਸ਼ \ਜ਼ |
| ** | | ation, and together with additional common elements as such amended ations are filed of reco. 7. i. the percentages set forth in such amended ation which percentages shall a comatically be deemed to be conveyed effect the recording of such amended peclaration as though conveyed hereby. | Pra |
| 59 | AT.CO. | | /12 120 110 110 |
| 120 | Number tion of | Parcel II: A perpetual and exclusive easement in and to Garage Unit G 3539 RD 2, as delineated on survey attached as Exhibit "A" to Declarate Condominium recorded as Documen 22925344, and as amended from time to | X TELE |
| 口 | time. | le f | 77 |
| 以 以 | | | Cali |
| | | releasing and waiving all rights under and Withue of the Home tead Exemption Laws of the State of | ec t |
| 50 | Illinois. | DATED 2 Let . Presente 182 | i i |
| | J | DATED this and following 1982 | ta . |
| - 1 | PLEAS | | رسس |
| Ì | PRINT : | AME(S) |) |
| | BELO | OW (SEAL) (SEAL) | • |
| | SIGNATU | URE(S) | 8 |
| | State of 1 | f Illinois, County ofss. I, the undersigned, a Notary Public in ard for | 642 |
| | Julie Of 1 | said County, in the State aforesaid, DO HEREBY CERTIFY that | ěř |
| ş.] | AR | James R. Gayton and Jan E. Gayton, his wife | ₹ 3 |
| ુ | NOTA | TIMPRESS personally known to me to be the same persons whose names are subscribe. SHAL to the foregoing instrument, appeared before me this day in person, and acknow. | T HAND D |
| R06 | | HERE edged that <u>they</u> signed, sealed and delivered the said instrument as <u>their</u> | • |
| CO | PUBLIC | free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | |
| 1 | <i>δ</i> | | > |
| | Given u | under my hand and official seal, this | ولا |
| 7 | Commis | Skion expires November 19 1983 Mut Marting | £ . |
| | 9 | staument was prepared by Robert A. Armstrong, Jr. | $l_{\mathcal{J}}^{1}$ |
| | | (NAME AND ADDRESS) | " (X |
| | | ADDRESS OF PROPERTY: 221 Hawthorne | رد. |
| | | (Name) Schaumburg, II. | 23 |
| | MAIL TO: | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. | 95 |
| | | Lanbard IL. 60148 Same | ÷. |
| | OR | (City, State and Zip) (Name) RECORDER'S OFFICE BOX NO. (Address) | |
| | | RECORDER'S OFFICE BOX NO | |

END OF RECORDED DOCUMENT