

C-3707

DEED

26425356

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

AMERICAN NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED the 19th day of APRIL 1982 AND KNOWN AS "TRUST NUMBER 53958", all interest in the following described real estate.

Lot eighteen (18) in Block two (2) in Hurd and Andrew's Subdivision of Lot Five (5) and Six (6) of Andrew's Subdivision of the East Half (1/2) of the Southwest Quarter (1/4) and the Southeast fractional quarter (1/4) North of the Indiana Boundary Line of Section Twenty eight (28), Township thirty seven (37) North, Range fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois (except the North thirty three (33) feet of said Lot five (5) formerly dedicated for part of one hundred twenty fourth (124th) Street in Hurd's Addition to West Pullman) in Cook County, Illinois, commonly known as 12457 S. Normal, Chicago, Ill.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 12TH of AUGUST, 1982 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

*Joan J. Janel*  
*Benny H. Swanson*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Robert J. Turner*  
ROBERT J. TURNER  
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of AUGUST 12, 1982 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 12th day of August, 1982

This deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
1 North Dearborn Street  
Chicago, Illinois

*Catherine A. Bond*  
COOK COUNTY, ILLINOIS  
NOTARY PUBLIC

RECORDER BOX 221

U+H

Exempt under provisions of Paragraph B Section 200.0-2B6 of the Chicago Transaction Tax Ordinance *Benny H. Swanson*

I hereby declare that this deed represents a transaction exempt under the real estate transfer Tax Act Paragraph B *Benny H. Swanson*

UNOFFICIAL COPY

1982 NOV 30 PM 12 02

COOK COUNTY CLERK

REGISTER

NOV-30-82 6 6 6 5 6 0 26425356 A. - REG 10.00

Property of Cook County Clerk's Office



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END OF RECORDED DOCUMENT