

# UNOFFICIAL COPY

6439 South Wood Street, Chicago, IL.  
131-134034-303

26 433 457

THIS INDENTURE WITNESSETH: That ---- SAMUEL R. PIERCE, JR. ---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

ERIST CHARLES

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

Lot 33 and the North 5 feet of Lot 32 in Block 29 in Drexel Park, being a Subdivision in the East ½ of the North ½ of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Ill.

10.00

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on the this 22nd day of November, 19 82 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

*[Signature]*  
*[Signature]*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *[Signature]*  
ROBERT J. TURNER  
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

26-433-457  
HUD AREA OFFICE  
CHICAGO, ILL.

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, Catherine A. Juma, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of November, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of \_\_\_\_\_ 1982

This deed prepared by:

*Catherine A. Juma*

Department of Housing and Urban Development  
Property Disposition Branch  
547 West Jackson Blvd.  
Chicago, IL. 60606



UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1982 DEC -8 PM 12: 47

*Sidney K. Olson*  
RECORDER OF DEEDS  
26433457



Property of  
Cook County Clerk's Office

12/8/82  
*M. J. [Signature]*  
12/8/82

12/8/82  
*M. J. [Signature]*  
12/8/82

Mail @ Box 0  
Etna St Charles  
9107 S. Essex Ave.  
Chicago, Ill. 60617

SP 722 421

END OF RECORDED DOCUMENT