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GE	EORGE E. COLE® No. 808 LEGAL FORMS September, 1975		
	WARRANTY DEED	26434802	
Ž.	Statutent automore	1982 DEC 9 AM 11 58	
7	Statutory (ILLIMOIS)		
1,8061603	(Individual to Individual)	(The Above Space For Recorder's Use Only) 156-982 4 6 5 3 2 4 2 5 3 2 4 2 6 3 3 2 4 2 6 5 3 2 4 2 6 5 3 2 4 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
\Im	THE GRANTOR Kenneth Lasso & Patricia Lasso, his wife		
	of the village of Brookfield County of Cook State of Illinois		
6	for and in consideration of <u>Ten and 00/100 (10.00)</u> and other good and valuable consideration in hand paid,		
X	CONVEYand WARRANTto_Frederick J. Fabian and Gene J. Parsell "2" 181		
	notes joint tenants but as tenants in common 4412 S. GROVE, STICKNEY, IIL 60402		
- {	the following described Real Estate situated in the County of Cook in the State of Illinoir, to wit:		
-	3 A 1 E C		
-	LOT 41 IN BUCK 1 IN THE THIRD ADDITION TO ROOSEVELT PARK, A		
	SUBDIVISION OF THE EAST PART OF THE WEST 1/2 OF THE NORTHEAST		
	1/4 OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE		
Ì	THIRD PRINCIPAL LERIDIAN, LYING SOUTH OF THE CENTER LINE OF		
-	OGDIN AVINOB IN COOK CONTI, INDINOIS.		
	0 151 4 : 5		
ļ			
	hereby releasing and waiving all righ	its under and by virtue of the Hor lestead Exemption Laws of the State	
ļ	of Illinois.		
l			
	DATED this	day of lecember 19.82	
	Munico	(Seal) (Seal) 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
	PRINTOR Kenneth Lasso	10 10 10 10 10 10 10 10 10 10 10 10 10 1	
	TYPE NAME(S) Patrice	(Seal) (Seal)	
	SIGNATURE(S) Patricia Lasso		
	State of Illinois, County of Cool	ss. I, the undersigned, a Notary Public in	
	and for said County, in the State afor	esaid, DO HEREBY CERTIFY that Kenneth Lasso and the city Lasso, his wife	
	A LOUGH A MARINE	y known to me to be the same person_S_whose name_S_	
din.		ed to the foregoing instrument, appeared before me this day in person, owledged thatth &Y signed, sealed and delivered the said instrument	
11.41	as_the	free and voluntary act, for the uses and purposes therein set	
7	200		
	Given under my hand and official s	eal, this day of Accember 1982	
	Commission expires July 29.	1984 Kofertwarehunka	
	This instrument was prepared by R	obert Waicekauskas 15100 S. LaGrange Road	
	Oyland Park, IL 6		
	17 >	ADDRESS OF PROPERTY: 4126 S. Vernon Brookfield, IL 60513 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:	
	MIARIN J. DREG	Brookfield, IL 60513	
	MAIL TO: 2318 S. AUSTIN	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	
	CICERO /LC	and 7(n) / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ / _ /	
	OR RECORDER'S OFFICE BOX N	(Name)	
		(Address)	
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