

# UNOFFICIAL COPY

DEED FOR ILLINOIS

26437530

PROPERTY ADDRESS: 1947 Ashland Avenue

FHA# 284442-203

Chicago Heights, IL

BUYER: Chicago City Bank & Trust Co.

HUD: 1074

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

CHICAGO CITY BANK & TRUST CO., AS TRUSTEE UTA #10147, dated April 15, 1976.

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

Lot 17 in Block 17 in Beacon Hills, a Subdivision of part of Sections 19, 20, 29 and 30, Township 35 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded January 4, 1960 as Document 17748392, in Cook County, Illinois.

COMMON ADDRESS: 1947 Ashland Avenue, Chicago Heights, IL

Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act. Date Buyer, Seller or Representative

26437530

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 30 day of November 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Catherine A. Bond  
Valen J. Hill

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: Robert J. Turner  
Chief Property Officer  
Hud Area Office, Chicago

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

I, RUBY M. HINER, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 11-30-82, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30 day of November, 1982.

MAIL TO: SHAPIRO & KREISMAN Box 464  
1535 Lake Cook Road  
Northbrook, Illinois 60062

This Deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
One North Dearborn Street  
Chicago, Illinois 60602

Notary Seal: RUBY M. HINER, Notary Public, Chicago City Bank & Trust Co., 1535 W. 63rd, Chicago, IL

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Property of Cook County Clerk's Office



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GENERAL

END OF RECORDED DOCUMENT