

# UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 53 W. 111th Place

FHA# 197720-221- 26444037

Chicago, IL

BUYER: Jerome Morgan

HUD: 993

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

JEROME MORGAN, A SINGLE PERSON

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

The West 1/2 of Lot 21 and the East 19 Feet of Lot 22 in the Subdivision of Block 2 in First Addition to Pullman said Addition being a Subdivision of the East 775.5 feet of the East 1/2 of the North East 1/4 of Section 21, Township 37 North, Range 14 East of the Third Principal Meridian, (except that part occupied by the Chicago and Western Indiana Railroad) in Cook County, Illinois.

COMMON ADDRESS: 53 W. 111th Place, Chicago, IL

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 10th day of December, 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Charlotte N Jones  
Caryn M. Walker

Secretary of Housing and Urban Development  
BY: Robert J. Turner  
Chief Property Officer  
Hud Area Office, Chicago

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

26444037

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 10-10-82, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of December, 1982.

MAIL TO: SHAPIRO & KREISMAN Box 464  
1535 Lake Cook Road  
Northbrook, Illinois 60062

Catherine A. Bond  
Notary Public

This Deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
One North Dearborn Street  
Chicago, Illinois 60602

GRANTEE(S) Mr. Jerome Morgan  
Address: 12052 S. LaSalle  
Chicago, IL 60628

Exempt under provisions of Paragraph 1, Section 4, Real Estate Transfer Tax Act.  
Date 12/10/82 Buyer, Seller or Representative Jerome Morgan

UNOFFICIAL COPY

1982 DEC 20 PM 2:04

DEC-20-82 670405 26444037 10.00

Property of Cook County Clerk's Office

10<sup>00</sup>

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END OF RECORDED DOCUMENT