## UNOFFICIAL COPY

GEORGE E. COLE

NO. 970 September 1975

1982 DEC 23 AM 11 19

26447653

TRUSTEE'S DEED	The state of the s
	The second secon
	(The Above Space For Recorder's Use Only)
This Indenture, made this	10 05663-672936 2644-652 1982 between
Senil Anet	Das
as trobee_under	Trust Agreement #1
dated the 12 day of	September , 19 7,1grantor , and
Chicron, Illinois 606	a Ltd. Partnership, 105 W. Madison St.
	ntor, in consideration of the sum of Ten Dollars
(\$10.00)	
Dollars, receipt whereof 's 'creby acknowledge of the control of t	owledged, and in pursuance of the power and authority vested in the
grantor_as said trustee_ar i o) every	other power and authority the grantor_hereunto enabling, does
hereby convey and quitclaim unto the	ntee in fee simple, the following described real estate, situated
in the County of Cook	and State of Illinois to wit:
_	[2] [2]
Lot 52 in Block 5 in F	and State of Illinois to wit:  Hough and Reed's Addition to Washington West Cuarter of Section 8, Township 37 of the Third Principal Meridian, in  taxation, Paragraph 5 ole Consideration
Heights in the South W	West Curter of Section 8, Township 37 of the Third Principal Meridian, in
Cook County, Illinois.	· Che har rrincipal meridian, in
Exempt from	taxation, Paragraph 5
No Taxab	ole Consideration
together with the tenements, hereditamer	nts and appurtenances thereunto belon ang o in any wise appertaining.
IN WITNESS WHEREOF, the	grantor, as trustee as aforesaid des hereunto set his
hand_and seal_the day and year firs	Senil Anebas, Trus/er
	(SEAL) Sin Dodos (SEAL)
as trustee as aforesaid	as trustee as aforesaid
State of Illinois, County of Cool	
County in the Stafe aforesaid, DO HE	EREBY CERTIFY that Senil Anebas. Trustee UTA #1, dated 9-12-71
	nown to me to be the same person_whose nameis
	edged that he signed, sealed and delivered the said instrument
As	h isfree and voluntary act as such trustee—, for the uses
	s therein set forth.
Given under my hand and official seal,	, this day of 1900
Commission expires 6 9 8	19 Class Flace
This instrument was prepared by	Julian R. Hansen, 105 West Madison Street,
	0602 (NAME AND ADDRESS)
	ADDRESS OF PROPERTY:
(Box 536	)
(Name)	
MAIL TO: {	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
(City State and	SEND SUBSEQUENT TAX BILLS TO:
	(2(0)

26447653

END OF RECORDED DOCUMENT