

# UNOFFICIAL COPY

131-222083-203  
10651 S. Champlain

26 462 795

68-87-857/553414 202  
4148555/158-18-88

THIS INDENTURE WITNESSETH: That ----SAMUEL R. PIERCE, JR.---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Rudolph A. James

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

Lot 40 in block 1 in the Pullman Land Association Addition to Pullman being a subdivision in the East 1/2 of the South East 1/4 and East 1/2 of the South East 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

10<sup>00</sup>

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 7<sup>th</sup> day of January, 1983, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Crista M. Peters

BY: Federal Housing Commissioner

Joann L. James

BY: Robert J. Furner

Exempt under provisions of Paragraph 6, Section 4, Real Estate Transfer Tax Act.

ROBERT J. FURNER,  
CHIEF PROPERTY OFFICER

1/7/83  
Date

Janda Young  
Buyer, Seller or Representative

HUD Area Office, Chicago

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Jan 7, 1983, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

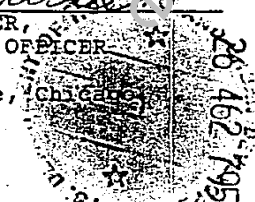
Given under my hand and Notary Seal this 7<sup>th</sup> day of January 1983, ~~200~~

This deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
1 North Dearborn Street

Catherine A. Bond



BOX 533



UNOFFICIAL COPY

Property of Cook County Clerk's Office

*Adriana M. Olson*  
RECORDED BY  
26462795

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 JAN 10 AM 10:15

Mail to:  
*Edlong Real Estate*  
Rudolph James  
8209 S Sangamon  
Chgo 60620

END OF RECORDED DOCUMENT