

DEED FOR ILLINOIS

PROPERTY ADDRESS: 4204 Clark

FHA# 298647-2702

26465253

Richton Park, Illinois

BUYER: 1st Nat'l Bank of Chicago Hghts.

26421693

HUD: 1076

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

FIRST NATIONAL BANK OF CHICAGO HEIGHTS AS TRUSTEE UNDER TRUST NUMBER 5479 DATED NOVEMBER 12, 1982 (hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

Lot 77 in Richton Hills, being a Subdivision of part of the Southeast 1/4 (except the North 78 acres thereof) of Section 27, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 4204 Clark, Richton Park, IL

This Deed is being recorded as the trust number.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 677)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

NOTE: IN WITNESS WHERE OF the undersigned on this 19th day of November, 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Catherine A. Bond  
Valen J. Hill

Secretary of Housing and Urban Development  
BY: Robert J. Turner  
Chief Property Officer  
Hud Area Office

STATE OF ILLINOIS )  
COUNTY OF COOK } SS

I, RUBY M. HINER, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 11-19-82, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of November, 1982.

MAIL TO: SHAPIRO & KREISMAN Box 464  
1535 Lake Cook Road  
Northbrook, Illinois 60062

This Deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
One North Dearborn Street  
Chicago, Illinois 60602

Ruby M. Hiner  
Notary Public



GRANTEE(S) 1st Nat'l Bk of Chicago Hghts  
Address: 100 First Nat'l Plaza  
Chicago, Heights, IL 60411

Researched due to interest  
Date Buyer, Seller or Representative

26421693  
26465253

UNOFFICIAL COPY

1983 JAN 11 PM 2-15  
CLERK OF DEEDS  
COOK COUNTY ILLINOIS

RECORDER *[Signature]*

JAN-11-83 684769 26465253 A - REC 10.00

Date: *[Blank]*  
Dial: *[Blank]*  
Section: *[Blank]*  
Exhibit: *[Blank]*

26 421 693

Property of Cook County Clerk's Office

10.00

~~10.00~~

26 465 253

NOV-24-82 6:53:46 264421693 A - REC 10.00

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END OF RECORDED DOCUMENT