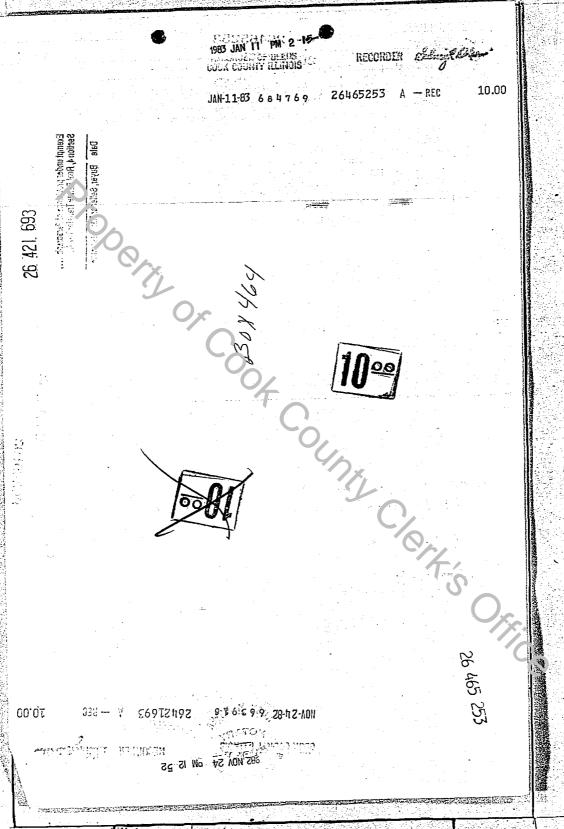
DEED FOR ILLINOIS		PROPERTY A	ESS: 4204 Clark	
FHA#: 200647 2705	26465	253		
BUYER: 1st Natil Park of Chi	26421693 cago Hghts.		Richton Park,	11170075
Ist Nat'l Bank of Chi	cago Hghts.	HUD: 1076		
THIS INDENTURE WITNESSETH: That Development of Washington, D.C., (her inafter referred to as "Gra (\$1.00) in hand paid, and other	, acting by and thr intor"), for and in	rough the Federal I I consideration of	lousing Commissione the sum of ONE DOL	r, LAR
TRIST NATIONAL BANK OF TRIST NUMBER 5479 DATE (hereinafter referred to as "Gra all interection the following de	D NOVEMBER 12, 198 ntee (s)"), scribed real estat	2 e:	Exempt under Bection 4, Rec Dell-1827 Dete Buy	Per
Lot 77 in Ric to Hills, being Southeast 1/4 (ey.ep the Nort 27, Township 35 North Range 1 Meridian, in Cook Courty, Illin	h 78 acres thereof 3, East of the Thi) of Section	provisions of all Estate Translates Translat	Acocycle)
COMMON ADDRESS: 4204 Clark,	Richton Park, IL		Paragraph ViscTax Aci CMTALL Cepresenta	too
SEING the same property acquired et Wational Housing Act, as amended Eand Urban Development Act (79 States)	y the Grantor pur (12 150 1701 et. s at. 6 7)	rsuant to the prov seq.) and the Depa	isions of the rtment of Housing	to ince
tand the said Grantor for himself, and agree to and with the Grantee fant made, done, committed, executing whatsoever, whereby or by means we ampeached, charged or encumbered	, his succe sees and e(s), the hears and ted or suffered and whereof the above πow are or at any ti	nd assigns, does contained assigns, that the act or acts, this mentioned and describe hereafter, sha	ovenant, promise Grantor has ng to things	incertial
Social Conveyance is made Subject to ereservations, conditions and right of sproperty; also Subject to any sta	its appearing of re te of facts which	cord aggirst the a an accurate survey	bove described	2642
IN WITNESS WHERE OF the undersign set his hand and seal as CHIEF PR A.O. Chicago, Illinois, for and on Urban Develorment, under authority Title 24, Chapter II, Part 200, S	OPERTY OFFICER, PR behalf of the sai y and by virtue of	DPERIY DISFUSITION d Secretary of Ho	sing and	26: 1693
SEALED AND DELIVERED IN THE PRESE	•	Secretary	of H. A. SING	65
Carlerine, a. R.	X	BY: Feder	No. of the second	S S
Valen g. Hill	· · · · · · · · · · · · · · · · · · ·	BV: Bober	Service of the servic	3
STATE OF ILLINOIS)		Hud A	rea Official is g	6
COUNTY OF COOK } SS			S.U.THE	
I. RUBY M. HINER	. A Notary Di	thlic in and for +	ne County and State	
aforesaid, do hereby certify that	ROBERT J. TURNER W	who is personally be	known to me to	
Office, Chicago, Illinois, and the the date of Code of Federal Regulations, Title	, by virtue of 24, Chapter II, P	of the authority ve Part 200, Subpart I	ested in him by the Dappeared before	
me this day in person and acknowle instrument as his free and volunta BRANCH, HUD Area Office, for and o Housing and Urban Development, for	edged that he signe mry act as CHIEF PR on behalf of Samuel	d, sealed and deli OPERTY OFFICER, PF P. Pierce, Jr., S	vered the same ROPERTY DISPOSITION Secretary of	
Given under my hand and Notarial S	eal this 190 kgy o	+ Kovember	J., 198Q.	
MAIL TO: SHAPIRO & KREISMAN Box 4 1535 Lake Cook Road Northbrook, Illinois 60		Me Suly	M. Hiner	
This Deed prepared by: Department of Housing and Urban De Property Disposition Branch One North Dearborn Street		CO. I.	t'l Bk of Chicago E st Nat'l Plaza	ights_

UNO EECAL COPY



END OF RECORDED DOCUMENT