## UNOFFICIAL C

NO. 804 September, 1975 WARRANTY DEED

68-89-743 BOX 491

Statutory (ILLINOIS)

(Corporation to Individual)

26 467 949

THE GRANTOR

.89.

MARLIS DEVELOPMENT CO.

, for and in consideration of \_DOLLARS. of said corporation

the following described Real Estate situated in the County of

in the State of Illinois, to w't:

Rider attached heret is made a part hereof

<u>00</u>

Unit C in Building 32 in the In er ary West Condominium, as delineated on a survey of the following described Real Estate: Part of the Southwest quarter of the Northeast quarter together with that act of the West half of the Southeast quarter all in Section 1, Township 42 North, Range 10, East of the Third Pricipal Meridian, in Gook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium—corded as Document 25129105, as amended from time to the common elements.

## UNOFFICIAL COPY

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MARLIS DEVELOPMENT CO.  DAME of CORPORATION.  PRESIDENT  ATTEST  CORPORATE SET  ATTEST  ATTEST	In Witness Whereof, said Grantor has caused its corporate seal to be hereof raixed, and has caused its name to be signed to these presents by its  ASSE	ú	700 + 500 A
State of Illishis County of Lake ss. I. the undersigned, a Notary Public in an a for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Boucher, Jr. personally known to me to be the President of the Marlis Development Co and Thomas A. Boucher personally known to me to be the Asst Secretary of said corporation, and personally known to me to be the heast Secretary of said corporation, and personally known to me to be the heast Secretary of said corporation, and personally known to me to be the heast Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the conjugrate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and	MARLIS DEVELOPMENT CO.		्रेट्डिस स्ट्र <del>ा</del>
County and State aforesaid, DO HEREBY CERTIFY, that Thomas I. Boucher Jr.  Persident of the Marlis Development Go  an Illinois  corporation, and Thomas A. Boucher personally known to me to be the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary of they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the conjorate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth day of December 19 82  Commission expires August 11 19 83 Catter W. Buylund Notary Public O  This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602  (NAME AND ADDRESS)  ADDRESS OF PROPERTY: 2029 Ginger Creek Drive  Palatine, IL 60074  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  SEND SUBSEQUENT TAX BILLS TO: SEND SUBSEQUENT TAX BILLS TO: Garry R. Olson  2029 Ginger Medical Public Dr. Palatine, IL 60074  (RAGRESS)  ADDRESS OF FICE BOX NO. Madison, IL 60074  (RAGRESS)  ADDRESS OF FICE BOX NO. Madison, IL 60074  (RAGRESS)  ADDRESS OF FICE BOX NO. Madison, IL 60074  (RAGRESS)  ADDRESS OF FICE BOX NO. Madison, IL 60074  (RAGRESS)  ADDRESS OF FICE BOX NO. Madison, IL 60074  (RAGRESS)  ADDRESS OF FICE BOX NO. Madison, IL 60074  (RAGRESS)	HERE ATTEST Monus a Double	31	de de la constante de la const
corporation, and Thomas A. Boucher personally known to me to be the Asst Secretary of said corporation. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the conjugate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, and official seal, this 7Eh (add of December 19 82)  Commission expires August 11 19 83 Catter W Burdend NOTARY PUBLIC ON THIS INSTRUMENT OF THE ADDRESS OF PROPERTY.  2029 Ginger Creek Drive  Palatine, IL 60074  THE AND ADDRESS IS FOR STATISTICAL PURPOSES SEND SUBSCOUNT TANK OF THIS DEED.  SEND SUBSCOUNT TANK DELICAL PURPOSES SEND SUBSCOUNT TANK OF THIS DEED.  SEND SUBSCOUNT TANK DELICAL PURPOSES SEND SUBSCOUNT TANK OF THIS DEED.  SEND SUBSCOUNT TANK DELICAL PURPOSES SEND SUBSCOUNT TANK OF THIS DEED.  SEND SUBSCOUNT TANK DELICAL PURPOSES SEND SUBSCOUNT TANK OF THIS DEED.  SEND SUBSCOUNT TANK DELICAL PURPOSES SEND SUBSCOUNT TANK OF THIS DEED.  SEND SUBSCOUNT TANK DELICAL PURPOSES SEND SUBSCOUNT TANK OF THIS DEED.  SEND SUBSCOUNT TANK DELICAL PURPOSES SEND SUBSCOUNT TANK DELICAL PURPOSES SEND SUBSCOUNT TANK DELICAL PURPOSES OF THE SEND SUBSCOUNT TANK DELICAL PURPOSES SEND SUBSCOUNT	County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Boucher, Jr. 16 42	υγγγ V,	The second secon
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This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602  (NAME AND ADDRESS)  ADDRESS OF PROPERTY.  2029. Ginger Creek Drive  Palatine, IL 60074  THE ANOVE ADDRESS IS FOR SYNTHYTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSCOURT TAX BILLS TO: Gary R. Olson  2029. Ginger "Creek Dr.  RECORDER'S OFFICE BOX NO.  Palatine, IL 60074  (Radiess)	act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this 7th day of December 19.82	A CTION	
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Property or Cook County Clerk's O. Corporation to Individual WARRANTY DEED

END OF RECORDED DOCUMENT