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00 26 474 608 The above space for recorder's use only TRUSTEE'S DEED The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 14th day of December, 1977, AND known as Trust Number 38175, in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to DOROTHY CROSSETT, a Widow c. (Address of Grantee) 50 South Lincoln, Hinsdale, Illinois the la" ov any described real estate in ____ _Cook County, Illinois: Rider 's ... isting of two pages) attached hereto is hereby expressly rade a part hereof. RECORDER OF DEEDS JAN 19 PH 2 29 26474608 SUBJECT TO: General Real Estate taxes for the year 1982 and subsequent years, easements, conditions and restrictions of record. provisions of paragrapi IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto on ixed and name be stoned by its Assistant Secretary, this ______day , 19 82 HARRIS Trust and Savings BANK VINOS BY STATE OF ILLINOIS.) SS. derstaned, a Notary Future ... RTIFY, that the above named the HARRIS TRUST AND SAVINGS BANK the HARRIS TRUST AND SAVINGS TO THE TRUST AND DOCUMENT NUMBER NOTARY PUBLIC My Commission Expires March 5, 1984 Name TRUST DEPARTMENT City 550 SOUTH LINEOTH STREET HIMSPALE ILLINOSS 69521 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER This Instrument was prepared by Catherine Murphy HARRIS TRUS) AND SAVINGS BANK 111 West Monroe Street Chicago, Illinois 60690

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THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THEO PRINCIPAL HERIDIAN; EXCEPTING THEREFROM LOTS I THROUGH ED.
INCLUSIVE, 52, 53, 54 AND 55 THROUGH 80, INCLUSIVE, AND LOTS 02 AND 8
OF THAT PART FALLING WITHIN THE BOUNDARIES OF CREEKSIDE SUBDIVISION
PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION
17, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY. ILLINOIS ON APRIL 29, 1975 AS DOCUMENT 23063903; AND ALSO EXCEPTING ILLINDIS ON APRIL 29, 1975 AS DOCUMENT 23063903; AND ALSO EXCEPTING THEREFROM LOTS 86 THROUGH 116, INCLUSIVE, 116, 120 THROUGH 134, INCLUSIVE, 136 THROUGH 141, INCLUSIVE, 144, 145, 146, 147 AND 148 THROUGH 158 INCLUSIVE, 160, 161, 162, 163 AND 165 THROUGH 186, INCLUSIVE, OF THAT PART FALLING WITHIN THE BOUNDARIES OF CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 F SECTION 17, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK C. TY, ILLINOIS ON DECEMBER 22, 1975 AS DOCUMENT 23331982; AND ALSO 1XCLPTING THEREFROM THAT PART FALLING WITHIN THE BOUNDARIES OF CREEKSIDE SUBDIVISION PHASE III. BEING A SUBDIVISION OF PART OF THE CREFASIDE SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE SOULY WE'T 1/4 OF SECTION 17, AS PER PLAT RECORDED IN THE RECORDER'S SOUN WF.T 1/4 OF SECTION 17, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE JF JOX COUNTY, ILLINOIS ON OCTOBER 7, 1976 AS DOCUMENT 23664597 A'D ALSO EXCEPTING THEREFROM LOTS 281, 282, 283, 284, 285, 287, 288, 703, 297, 300, 320, 328, 329, 330, 335, 338, 340, 341, 342, 343, 348, 349, 701, 353, 356, 357, 359, 360, 361, 362, 365, 367, 371, 372, 375, 380, 382, 704, 385 AND OUTLOT 'A' OF THAT PART FALLING WITHIN THE BOUNDARIES L. CLEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTH WFO. 1/4 OF SECTION 17, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COX COUNTY, ILLINOIS ON JANUARY 13, 1978 AS DOCUMENT 24284704. IN COOK COUNTY, ILLINOIS DOCUMENT 24284704, IN COOK COUNTY, ILLINOIS PARCEL 2: THE NORTH 1/2 OF THE SOUTH E ST 1/, OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINC PAIN MERIDIAN, (EXCEPT PART FALLING IN CREEKSIDE SUBDIVISION PHASE IV) 1: COOK COUNTY, ILLINOIS PARCEL 3: THE WEST 1/2 OF THE NORTH WEST 1/4 OF CICTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER DIAN: EXCEPTING FROM SAID PREMISES THAT PART DESCRIBED AS FOLLOWS: PREMISES THAT PART DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH WEST CORNER OF SAID 10F'H WEST 1/4, BEING THE
NORTH WEST CORNER OF SECTION 17; THENCE EAST A' JNG THE NORTH LINE OF
SAID SECTION 17, 493 FEET TO A POINT; THENCE SOUTA LONG A LINE
PARALLEL TO THE WEST LINE OF SECTION 17, A DISTANCE OF 6 FEET TO A
POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE 46'.5 FEET TO A POINT
33 FEET SOUTH OF THE NORTH LINE OF SECTION 17; THENCE WEST ALONG A LINE
23 FEET SOUTH OF A LINE PARALLEL TO THE NORTH LINE OF SE TION 17, 33
FEET TO A POINT ON THE WEST LINE OF SECTION 17; THENCE NUMBER LONG THE
WEST LINE OF SECTION 17, 33 FEET TO THE POINT OF BEGINNING; A' LO
EXCEPTING THEREFROM THE EAST 200 FEET OF THE NORTH 653.40 FEET TEREOF;
ALSO EXCEPTING THEREFROM THAT PART FALLING WITHIN OUTLOT 'A' IN
CREEKSIDE MULTIPLE PHASE I. BEING A SUBDIVISION OF PART OF THE WEST '' CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST OF THE NORTH WEST 1/4 OF SECTION 17, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1980 AS DOCUMENT 25348934; ALGO EXCEPTING UNITS 1-3, 4-3, 2-4, 3-4, 3-3 AND 4 (TOGETHER WITHT RESPECTIVE PERCENTAGE INTEREST IN THE COMMON ELEMENTS (NOBERER WITH RESPECTIVE PERCENTAGE INTEREST IN THE CONTINUE SELECTIONS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COUNTRY HOMES OF CREEKSIDE 3 AND 4 AS DELITHEATED ON A SURVEY OF LOTS 3 AND 4 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, AS PER DECLARATION OF CONDOMINIUM RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY
16, 1981 AS DOCUMENT 25739097; ALSO EXCEPTING UNITS 1-5, 4-5, 1-6, 2-6,
3-6 AND 4-6 (TOGETHER WITH THE RESPECTIVE PERCENTAGEIN' IN THE COMMON
ELEMENTS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COUNTRY HOMES
OF CREEKSIDE 5 AND 6 AS DELINEATED ON A SURVEY OF LOTS 5 AND 6 IN
CREEKSIDE HULTIFLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF THE NORTH WEST 1/4 OF SECTION 17, AS PER DECLARATION OF CONDOMINIUM
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY
16, 1981 AS DOCUMENT 25739098; ALSO EXCEPTING UNIT 4-7 AND 2-8
COMMON THE RESPECTIVE PERCENTAGE INTEREST IN THE COMMON

(TOGETHER WITH THE RESPECTIVE PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COUNTRY HOMES

ELFIENTS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COUNTRY HOMES OF CREEKSIDE 7 AND 8 AS DELINEATED ON A SURVEY OF LOTS 7 AND 8 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, AS PER BECLARATION OF CONDOMINIUM RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 29, 1981 AS DOCUMENT 25755963; AND ALSO EXCEPTING UNITS 4-13, 1-14, 2-14 AND 4-14 (TOGETHER WITH THE RESPECTIVE PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COUNTRY MORE OF CREFTER 18 AND 14 AS PRINTAGE OF CREFTER 18 AND ALSO EXCEPTING AND SURVEY) IN COUNTRY

COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COUNTRY
HORES OF CREEKSIDE 13 AND 14 AS DELINEATED ON A SURVEY FOITS 13 AND
14 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, AS PER DECLARATION OF
CONDENHIUM RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS
ON JANUARY 21, 1981 AS DOCUMENT 25745532, ALSO EXCEPTING THEREFROM THAT
PART FALLING IN THE FOLLOWING DESCRIBED TRACT OF LAND:

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.SEGINNING AT THE FOINT OF INTERSECTION OF THE EAST AND WEST CENTERLINE OF SAID SECTION 17 WITH THE EAST LINE OF THE WEST 1006.97 FEET OF THE NORTH WEST 1/4 OF SAID SECTION 17; THENCE NORTH 0 DEGREES EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 403.31 FEET; THENCE SOUTH 89 DEGRESS, 58 MINUTES, 56 SECONDS EAST ON A LINE PARALLEL WITH THE WESTERLY PROLONGATION OF THE SOUTH LINE OF ALLENONG DRIVE AS HERETOFORE DEDICATED IN WOODCATE GREEN UNIT #4 (BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 17 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 17 AS PER PLAT RECORDED DECEMBER 31, 1974 AS DOCUMENT NUMBER 22951731) A DISTANCE OF 70.0 FEET; THENCE NORTH 0 DEGREES EAST ON A LINE PARALLEL WITH THE WEST LINE OF

THE NORTH WEST 1/4 OF SAID SECTION 17, A DISTANCE OF 155.00 FEET TO THE VESTERLY PROLONGATION OF THE SOUTH LING OF SAID ALLEMONG DRIVE; THENCE JOUTH 89 DEGREES, SE MINUTES, JOS SECONDS EAST ON THE LIST DESCRIBED LINE A DISTANCE OF 248.95 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE NAIM WEST 1/4 OF SAID SECTION 17 (SAID LINE BEING ALSO THE WEST LINE OF THE AFORESAID WOODCATE GREEN UNIT #4 SUBDIVISION); THENCE SOUTH 0 DEGRES, 01 HINUTES, 04 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE. OF SECTION 17; THEN E SOUTH 89 DEGREES, 19 HINUTES, 08 SECONDS EAST ON THE LAST DESCRIBED LI Z DISTANCE OF 580.12 FEET TO THE WEST LINE OF WILLOW ROAD AS HERRTOUGH DEDICATED IN THE AFORESAID WOODCATE GREEN UNIT #4 SUBDIVISION; THE CT SOUTH O DEGREES, 42 MINUTES, 52 SECONDS WEST ON THE SUDITHERLY PROFUSATION OF THE WEST LINE OF SAID WILLOW ROAD A DISTANCE OF 659.06 FEET TO THE NOTH EAST CORNER OF LOT 26 IN CREEKSIDE SUBDIVISION PRASE I GET. A SUBDIVISION OF FART OF THE SOUTH WEST 1/4 OF SAID SECTION 17 AS PLA PLAT RECORDED APRIL 29, 1975, DOCUMENT 23063903) THENCE (THE FOLLOWING 5 COURSES BEING ALONG THE NORTHERLY BOUNDARY LINE OF SAID CREEF SIDE SUBDIVISION PRASE I) NORTH 89 DEGREES, 17 HINUTES, 08 SECONDS WEST A DISTANCE OF 90.07 FEET; THENCE NORTH 86 DEGREES, 42 MINUTES, 37 SECONDS WEST A DISTANCE OF 279.17 FEET; THENCE NORTH 85 DEGREES, 22 MINUTES, 22 SECONDS WEST A DISTANCE OF PART OF THE SUBTENCE OF THE SOUTH WEST 1/4 OF SAID SECTION 17 THENCE NORTH PART OF THE SOUTH WEST 1/4 OF SAID SECTION 17 THENCE NORTH PART OF THE SOUTH WEST 1/4 OF SAID SECTION 17 THENCE NORTH PART OF THE SOUTH WEST 1/4 OF SAID SECTION 17 THENCE NORTH OF THE SOUTH WEST 1/4 OF SAID SECTION 17 THENCE NORTH OF THE SOUTH WEST 1/4 OF SAID SECTION 17 THENCE NORTH OF THE SOUTH WEST 1/4 OF SAID SECTION 17 THENCE NORTH OF DEGREES.

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END OF RECORDED DOCUMENT