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| | 일하다 하는 사람 말하는다. 10일 다음하다는 기계 시간 | | | |
|--|------------------------------------|---|--|---------|
| | | | | |
| | NO. 2604 | | GEORGE E. COLE® | |
| TRUST DEED AND NOTE | | 26478707 | LEGAL FORMS | i. |
| THIS INDENTURE WITH ESSET | H, That the undersigned | as grantors, of Rich | ton Park, | 1 |
| County of Cook and St One Dollar and other good and valuable | ate of Illinois and pair | , for and in considerati id, convey and warrant to | | ١٠ |
| Village of Richton Park, and | | | | 1/ |
| and State of Illinois | s trus.ee, the following d | escribed Real Estate, with | all improvements | \ |
| thereon, situated in the County of C Lot 432 in Richton Hills 2nd | Addicion being a Su | ate of 111111015 ibdivision of part o | f the southwest | Ć |
| quarter (½) of Section 27, To Meridian, according to Plat t | | | | 3 |
| Titles of Cook County, Illino Avenue. | is, on February 4, | 1969. Commonly kno | wn as 4545 Popla | ir. |
| hereby releasing and waiving all rights u | nder and by virtue of the | homestead exemption law | s of the State of | 195 |
| GRANTORS AGREE to pay all tax | es and assessments upon | sold propery when due, to | keep the build- | |
| ings thereon insured to their full insurable keep the property tenantable and in go | | | | 17 1/2 |
| comply with any of the above covenant | s, then grantee is authorize | zed to ar end to the same | and pay the bills | 4 34 |
| therefor, which shall, with 8% interest any payments hereunder, grantee may of | | | | , , , |
| AS FURTHER SECURITY grant | | | | |
| and profits of said premises, from and a same, to serve all necessary notices and | | | | |
| thereof, to rent the said premises as he indebtedness, or to any advancement | | | | |
| into the validity of any such taxes, assess | | | | |
| In trust, nevertheless, for the purpos 5 6,249.00 | ose of securing performan | ce of the following obligati October | on, \0- wit: | |
| Bearer | after date for value reco | eived I (we) promise to p | ay to the order of | |
| Six thousand two hundred and | | | the sum ofDollar.s | |
| at the office of the legal holder of this in until paid. | istrument with interest at | 8 per cent per annun | n after date hereof | |
| And to secure the payment of said | | | | Q |
| of record in any County or State in the at any time after maturity hereof, and co | | · · | | ∾ |
| ment for such amount as may appear to and to waive and release all errors which | • | • | | 6.2 |
| execution upon such judgment, hereby virtue hereof. The terms of repa | ratifying and confirming | all that my (our) said at | torney may do by | 2647870 |
| dated this date executed by | the Grantors and th | ne Village of Richto | n Park. Cook. | . 2 |
| County, or of his resignation, refusal | or failure to act, then Th | <u>ne Chicago Title & T</u> | rust | ~3 |
| of said County, is hereby appointed to fails or refuses to act, the person who | shall then be the acting | Recorder of Deeds of said | d County is hereby | |
| appointed to be second successor in the formed the trustee, or his successor in | | | | |
| his reasonable charges. | 011. | 0 / | 2 3 | |
| Witness our hands and seals this_ | | | | |
| | | James Pappas 20 p. Pa Elspeth Pappas | phese war | |
| | \mathcal{C} | dames Pappas | (SEAL) | |
| | · —— | Elepent Pa | ROCA(SEAL) | |
| This instrument was passed by | | rispetn rappas ' / | | |
| This instrument was prepared by | (| NAME AND ADDRESS) | ······································ | |

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| DOO ON | 1983 JAN 21 JAN-21-83 6921 | | | |
|--|----------------------------|-----------------------------------|--------------------------|------------------------------|
| STATE OF Ollancia COOK I, Sandra Lee State aforesaid, DO HEREBY CERT personally known to me to be the sa | me person. S whose na | n. s. a Notary Public in and | ne foregoing instrument, | |
| appeared before me this day in perinstrument as free and waiver of the right of homestead. | oluntary act, for the use | s and purposes the cin set forth, | cember, 19.82 | |
| Frust Deed and Note James E. Pappas Elspeth Pappas To | | NO CHARG | 707 | GEORGE E. COLE® LEGAL FORMS |
| Trust | | | MAIL TO | |

END OF RECORDED DOCUMENT