

GEORGE E. COLE*
LEGAL FORMS

No. 808
September, 1975

WARRANTY DEED

Statutory (ILLINOIS)

(Individual to Individual)

1983 JAN 26 AM 9 32

26483439

JAN 26 83 (The Above Space For Recorder's Use Only) 26483439

10.00

THE GRANTOR DAVID B. KRUGER, a Bachelor
of the City Mt. Prospect County of Cook State of Illinois
for and in consideration of Ten and no/100 DOLLARS,
and other good and valuable consideration in hand paid,
CONVEY s and WARRANTS to CHRISTIANE TISKUS
(NAME AND ADDRESS OF GRANTEE)

701 Huntington

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 24th day of January 1983

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
David B. Kruger (Seal) _____ (Seal)
DAVID B. KRUGER (Seal) _____ (Seal)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David B. Kruger, a Bachelor

personally known to me to be the same person whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of January 1983

Commission expires 3/28 1984 Gene Bridges NOTARY PUBLIC

This instrument was prepared by JAMES M. GUTHRIE, 105 S. Roselle Road
Schaumburg, IL 60193 (NAME AND ADDRESS)

& Grantee

ADDRESS OF PROPERTY:
701 Huntington Commons

Mt. Prospect, IL 60056.
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

OR RECORDER'S OFFICE BOX NO. _____

APFIF "RIDERS" OR REVENUE STAMPS HERE

17.00

DOCUMENT NUMBER

26 483 439

509-20525
6/10/83

MAIL TO:

Marshall Pickler
2045 S. Arlington Hts. Rd.
Arlington Hts. IL 60005
(City, State and Zip)

RECEIVED IN BAD CONDITION

Parcel

Unit No. 418 as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of Lot 1 in Kenroy's Huntington, being a subdivision of part of the East half of Section 14, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Lot 1; thence S 88° 59'01" W, 673.17 feet along the South line of said Lot, being also the North line of the Commonwealth Edison Company right of way; thence S 79° 30'45" W, 608.89 feet along the Southeast line of said Lot 1 to a point on the East line of the Southwest quarter of the Southeast quarter of said Section 14; thence S 79° 31'04" W along the said Southeast line of said Lot 1, a distance of 100.00 feet to the point of beginning; thence S 79° 31'04" W continuing along the said Southeast line of said Lot 1, a distance of 245.958 feet; thence N 10° 28'56" W along a line drawn perpendicularly to the said Southeast line of said Lot 1, a distance of 110.00 feet; thence N 79° 31'04" E, a distance of 10.00 feet; thence N 10° 28'56" W, a distance of 19.00 feet; thence N 25° 12'9" W, a distance of 183.07 feet to an intersection with the South line of the easement recorded in Document No. 21401332 and LR 2543467; thence Northeastly, 316.583 feet along the said South line, said South line being an arc of a circle of 1,153.838 feet in radius, convex to the Northwest and whose chord bears S 76° 53'01.1" E, for a chord length of 315.591 feet; thence S 5° 15'22" E, a distance of 2.00 feet along a radial line to the point of intersection with a line drawn S 84° 44'38" W through a point on the East line of the Northwest quarter of the Southeast quarter of said Section 14, said point being 300.05 feet (as measured along said East line) North of the aforesaid Southeast line of said Lot 1; thence N 84° 44'38" E along the last described line, a distance of 142.297 feet; thence S 5° 22'50" E, a distance of 140.52 feet; thence S 79° 31'04" W, a distance of 37.91 feet; thence S 10° 28'56" E, a distance of 19.00 feet; thence S 79° 31'04" W, a distance of 56.00 feet; thence S 10° 28'56" E, a distance of 71.00 feet; thence S 79° 31'04" W, a distance of 55.00 feet; thence S 10° 28'56" E, a distance of 71.75 feet to the point of beginning, and containing 110,766.4 square feet, all in Cook County, Illinois;

26483439

which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-laws For Lakeside Condominium "C" Association ("Declaration") made by Mount Prospect State Bank, as Trustee under Trust Agreement dated February 5, 1976, and known as Trust No. 539 recorded in the office of the Recorder of Deeds of Cook County, Illinois on November 17, 1976 as Document No. 23714336, together with an undivided 0.1078% interest in the Parcel (excepting from the Parcel all the property and space comprising all of the Units thereof as defined and set forth in the Declaration and Survey).

PARCEL 2
 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
 DECLARATION OF EASEMENTS DATED FEBRUARY 11, 1971 AND RECORDED AND FILED
 FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401332 AND LR DOCUMENT NUMBER
 2543467 FOR INGRESS AND EGRESS

END OF RECORDED DOCUMENT