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*KNOW ALL MEN BY THESE PRESENTS, that Annabelle Moran, Divorced kushands wife, the GRANTORS for the consideration of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, and in consideration of the full cancellation and satisfaction of the mortgage indebtedness in favor of

Banco Mortgage Company , which reflects the secretary of Housing and Urban Development, the GRANTIE is successors and assigns, all of the following described premises situated in the County of Cook , State of Illinois, to-wit:

LOT 33 OF BLOCK 3 IN DEXTER PARK RESUBDIVISION OF HINKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B., SECTION 4, OF THE REAL ESTATE TRANSFER ACT.

DATE JOSEPH MICHELOTTE

REPRESENTATIVE

14.

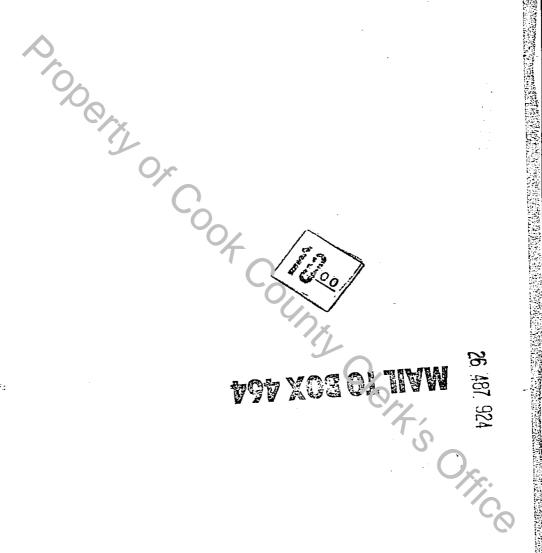
TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, his successors and assigns forever. The said GRANTORS do covenant for themselves, their hers, executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors, and assigns will warrant and defend said premises, with the appurt mances thereunto belonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTORS hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

WITNESS the HAND and SEAL of the GRANTORS	on this $\underline{\mathcal{L}}$ day of $\underline{\mathcal{L}}$, 1984.
	annahelle Broran (SEAL)
	Annabelle Moran
	(SE'LL)
STATE OF ILLINOIS)) ss.	This instrument was drafted by: SHAPIRO & KREISMAN, P.C.
COUNTY OF COOK)	NORTHBROOK, ILLINOIS 60062
I, Judith A. Taylor , a Notary aforesaid, do hereby certify that Annah husband and wife, personally known to me subscribed to the foregoing instrument, a acknowledged that they signed, sealed and voluntary act for the uses and purposes twaiver of the right of Homestead.	Public in and for the County and State pelle Moran, Divorced to be the same persons whose names are
Given under my hand and Notarial Seal th	s 5th day of November, 1982.
Mysconiesion expires: May 5, 1984	Notary Public
0.2732	2016:
ADD Secutor	RESS OF GRANTEE: Of Howsing of Unbar Development hington, D.O.
"" " " " " " " " " " " " " " " " " " "	. · ·

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