GEORGE E. COLE®

No. 810 September, 1975

COOK COUNTY ILLINOIS FILED FOR RECORD

Lidney N. Olsan Recorner is seres

WARRANTY DEED Joint Tenancy Illinois Statutory

1983 FEB - 1 PM 1: 19 2 6 4 9 1 4 4 9 1 1 22 (The Above Space For Recorder's Use Only)

26491122

(Individual to Individual)

DORECT ATIAN ANDERSON AND TEAN MADEE ANDERSON big and for	
THE GRANTOR ROBERT ALLAN ANDERSON AND JEAN MARIE ANDERSON his wife	013015
of the CITY of BURBANK County of COOK State of ILLINOIS for and in consideration of TEN (10.00) DOLLARS.	REAL STAMP
in hand paid. CONVEYS and WARRANTS to DONALD G. STASZEWSKI AND SUSAN A. STASZEWSKI	SIVIS3
(NAMES AND ADDRESS OF GRANTEES) his wife, 7940 W. 89th. Place, Hickory Hills, Ill. 60457	
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of	TRANS I
Lot 13 in Mehling's Third Addition to Oak Lawn, in the Southwest to of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois.	ACTION
70	
Permatent Tax Number: 19-33-315-0016 Vol. 192	£ ≥ □
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hereby releasing and waiving all rights under and by virt at of the Homestead Exemption Laws of the State of	REI - 8.
Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever,	
DATED this 27th day of JANYARY 19 83	9 8 1 8 b 1
PLEASE ROBERT ALLAN ANDERSON (Scall) JEAN MARIE AND STRON (Scall)	CCCK
TYPE NAME(S)	
SIGNATURE(S) (Seal)	40
State of Illinois, County ofss. I, the undersigned, a N w ry Public in	00
and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT ALLAN NOERSON AND JEAN MARIE ANDERSON his wife	
personally known to me to be the same person_5_ whose name_5	
3	
Commission expires April 24, 1984 July 2016 2016	
This instrument was prepared by ROBERT ALLAN ANDERSON (OWNER) 5401 W 84th Street, BURBANK, IL. 60459 (NAME AND ADDRESS)	
ADDRESS OF PROPERTY:	ا 26
Suckel H. Suelc. 5401 W. 84th Street [Name] BURBANK, ILLINOIS 60459	49
MAIL TO: (Rame) (Rame) (Harme) (Ha	26 491 1 22
The Constitution (C) SEND SUBSEQUENT TAX BILLS TO:	18ER
OR RECORDER'S OFFICE BOX NO. 15 (Address)	

END OF RECORDED DOCUMENT