escribed real estate.

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C4986 THIS INDENTURE WITNESSETH: That _____SAMUEL R. PIERCE, JR. _____Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyes to

LUKE WYMBS, 1339 W. 110th Place, Chicago, III 60643 (b reinafter referred to as "Grantee(s)"), all interest in the following

DEED

Lot 34 and the North 1/2 of Lot 33 in Block 31 in Sheldon Heights n the Northwest 1/4 of Section 21, Township 31 North, Range 14, East of the Third Principal Meridian, in Cook County, Ill. c/k/a 11431 S. Normal, thic 30. Ill

0 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Lousing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for limself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and accined premises, or any part or parcel thereof, now are or any any implementation, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

ion 200.0-286 of the Ordinance SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights observing of record against the above described property; also SUBJECT to any cate of facts which an accurat survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 27. has of August 198 2 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on 'ebilf of the said Secretary of Housing and Urban Development under authorit and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the resence of:

26497935 Secretary of Housing and

Urban Development

Federal Housin

HUD Area Office, Chicago o n. 11

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STATE OF ILLINOIS)SS COUNTY OF COOK

I, Catherine A. Bend , a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT TURNER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICERPROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of August 27, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMULI R. PIERCE, In the control of the control o Given under my hand and Notarial Seal this wider of August , 1982.

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch i North Dearborn Street Chicago, Illinois

RECORDER BOX 50

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declare that this dee ion exempt under the z

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