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DEED FOR ILLINOIS

PROPERTY ADDRESS: 11937 S. Perry

FHA# 236680-303

26503435

Chicago, IL

BUYER: ROBERT STRASSER

HUD: 1138

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

ROBERT STRASSER, 11937 S. Perry

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

Lot 166 in Block 2 in Young and Clarkson's Second Addition to Kensington in Section 28, Township 27 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph 6, Section 4, Real Estate Transfer Tax Act.

Date Buyer, Seller or Representative

COMMON ADDRESS: 11937 S. Perry, Chicago, Illinois 60628

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (42 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 3rd day of February, 1983, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Robert M. Hiner
Robert J. Hill

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

Robert J. Turner
Chief Property Officer
Hud Area Office, Chicago

STATE OF ILLINOIS)

COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of February 3, 1983, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3rd day of February, 19 83.

Associated Brokers, Inc.
Robert Strasser
10311 S. Western Avenue
Chicago, Illinois 60643

NOTARY PUBLIC
COOK COUNTY

Notary Public

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602
Grantee(s) Mr. Robert Strasser
Address: 12840 Cedar Lane
Palos Heights, IL 60649

Property of Cook County, Illinois

26503435

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Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT