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26508281

Sheriff's Fee:
(Judicial Sale)

Sheriff's Sale No. 31493

THE SHERIFF, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on December 9, 1981, in Case No. 81 CH 17, entitled Federal National Mortgage Association vs. King, L. King, Continental Illinois National Bank and Trust Company, as Trustee, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described was sold at public sale by said grantor on January 13, 1982, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, the holder of the Certificate of Sale, by assignment, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B, SECTION 4, OF THE REAL ESTATE TRANSFER ACT.
DATE 2-4-85

Lot Twelve (12) in Block No (1) in Colburn Park, being a Subdivision of part of the North Half (1/2) of the South East Quarter (1/4) of the North East Quarter (1/4) of Section Thirty One (31), Township Thirty Eight (38) North, Range Fifteen (15) East of the Third Principal Meridian in Cook County, Illinois.

Penny Michelotti
REPRESENTATIVE

DATED this 2nd day of Feb, 1985.

[Signature] (SEAL)
SHERIFF of Cook County, Illinois.
BY: [Signature]
Deputy Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IN WITNESS
MY SEAL
HERE

DAVID W. GLETCHER
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the purposes therein set forth.

Given under my hand and official seal
this 3rd day of February, 1985.

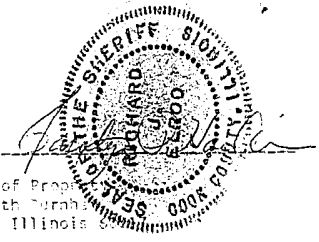
Commission expires 12/12, 1985
Carolyn P. Harp
Notary Public

Taxed No.
SECRETARY OF HOUSING & URBAN DEVELOPMENT
WASHINGTON, D.C.

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office



Address of Property:
3124 South Torrance
Chicago, Illinois 60608

Address of Grantor:
180 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60604

MAIL TO:
SHAPIRO & KRISMAN, P.C.
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
312/364-5000

This instrument was drafted by:
DAVID G. KRISMAN
SHAPIRO & KRISMAN, P.C.
1535 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Record's Box #464
31-4964

26508281

1983 FEB 15 PM 3 34

COOK COUNTY CLERK

RECORDED *[Signature]*



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END OF RECORDED DOCUMENT