

C-5032

DEED

26522096

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to John D. Walsh, 10311 S. Western Ave., Chicago, IL

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

The Norther 35 feet of the West 125 feet of Lot 24 in Block 2 in Baker & McCoun's Addition to Washington Heights, a Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 17, Township 37 North, Range 14 East of the 3rd Principal Meridian, in Cook County, Illinois, commonly known as 10501 S. Prairie, Chicago, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 5th day of October, 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

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Sealed and delivered in the presence of:

Handwritten signatures of witnesses

Secretary of Housing and Urban Development

BY: *Handwritten signature* Federal Housing Commissioner

BY: *Handwritten signature* CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)SS
COUNTY OF COOK)

I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT TURNER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of October 8, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me on this day 10 person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of October, 1982.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Handwritten signature of Notary Public

Exempt under provisions of Paragraph E Section 200.0-2B4 of the Chicago Transaction Tax Ordinance *Barbara M. Fisher*

UNOFFICIAL COPY

1983 MAR 1 10:58 AM '83
COOK COUNTY CLERK'S

RECORDED *W. J. ...*

MAR-1 -83 719196 26522096 A - REC 10.00

Property of Cook County Clerk's Office



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END OF RECORDED DOCUMENT