

26 524 923

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UNITED STATES MARSHAL'S DEED

KNOW ALL MEN BY THESE PRESENTS that whereas pursuant to a decree of foreclosure entered on April 30 1982, by the United States District Court for the Northern District of Illinois, Eastern Division, in a certain cause there pending as Civil Action No. 81 C 4390, said cause being entitled "United States of America, Plaintiff v. Josephine Love, et al., Defendants", the undersigned Peter J. Wilkes, United States Marshal for said District Court, duly advertised according to law and said decree, the property hereinafter described for sale at public action to the highest and best bidder for cash on August 19, 1982, at 2 o'clock P.M., upon the premises located at 5401-03 South Ashland Avenue, Chicago, Illinois; and

Whereas, at that time and place aforesaid so appointed for such sale, the undersigned, as United States Marshal, through his duly authorized deputy, attended to make such sale, and then and there caused to be offered and exposed said premises for sale at public auction to the highest and best bidder for cash; and

Whereas, the Administrator of the Small Business Administration, offered and bid therefor the sum of \$25,000.00 and that being the highest and best bid, the undersigned as United States Marshal as aforesaid, through this duly authorized deputy, struck off and sold to said Administrator of the Small Business Administration the said premises for said sum of money.

NOW, THEREFORE, the undersigned Peter J. Wilkes, United States Marshal for the Northern District of Illinois, for and in consideration of the sum of \$25,000.00 in lawful money of the United States of America, to him in hand paid, does hereby convey unto the Administrator of the Small Business Administration,

6779 182 F

This transfer exempt from tax pursuant to Section 1001, paragraph (b) of the Illinois Real Estate Transfer Tax Act.
 26 524 923
 signed: Marilyn A. Piantoso
 Dated: 2/14/83

UNOFFICIAL COPY

the following described premises located in Cook County, Illinois:

Lots 45 and 46 in Block 3 (except part taken for Ashland Avenue) in New Ashland, a Subdivision in Section 8, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

together with all buildings, improvements, appurtenances, additions, substitutions and replacements thereunto attached or belonging.

WITNESS the hand and seal of Peter J. Wilkes, United States Marshal for the Northern District of Illinois, this 11th day of January, 1983.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1983 MAR -4 AM 11:07

Litney H. Olson
RECORDING OFFICE
Peter J. Wilkes
United States Marshal
265249
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

26 524 923

The undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Peter J. Wilkes, personally known to me to be the same person whose name is subscribed to the foregoing instrument as United States Marshal for the Northern District of Illinois, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as United States Marshal for the Northern District of Illinois, for the use and purposes therein set forth.

GIVEN under my hand and seal this 11th day of January, 1983.



(Notarial Seal)

John Walker
NOTARY PUBLIC

My Commission Expires: Sept. 1, 1986

mail to
This Instrument Prepared By:
Judith L. Irlie
219 South Dearborn Street, Room 437
Chicago, Illinois 60604

BOX 533

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