UNOFFICIAL COPY

	GEORGE E. COLE® No. 810	AND ASSESSMENT OF THE PARTY OF
1	26 528 013	
4	COOK COUNTY, II I MAIS Sidney M. Olsen	/
QQ	Joint Tenancy Illinois Statutory FILED FOR RECORD RECORDER OF DEEDS	
Ź	(Individual to Individual) 1983 MAR -8 PM 1: 03 26528013	
2	(The Above Space For Recorder's Use Only)	
9.	THE GRANTORS PATRICK J. MULVANNY and JANE S. MULVANNY, his wife	\neg
Q	Cip.,	
9	for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS.	
	in hand paid, in hand paid, his wife	
(1)	1125 Maple, #2N, Evanston, IL 60202 (NAMES AND ADDRESS OF GRANTEES)	505"
V		CO. NO. DIE
	no. in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County in the State of Illinois, to wit:	2 0 2 7 0 6
	Unit number 1125-2N. in the Manla Court Court	#100A
	Plat of Sv ve) of the following described real estate:	主题易》
	Lots 8, 9, 10 and 11 in Block 2 in Harding	
	1/4, West of Rail and in Section 10 mest 1/4 of the North East	
	1/4, West of Rail ord in Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois	
	which survey is attached of Eulibia way	1 40 E
	Ownership recorded as Document 24656783, together with its undivided	選号
	percentage interest in the common elements, in Cook County, Illinois.	是影
	Q	3 x 0 / 2
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		SVEN
ļ.		OR REV
ļ	hereby releasing and waiving all rights under and by virtue of the liomestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in terror and the line of the	RS."0
	Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	RIDERS.
		× 028,
	DATED this 10th day of Feb dary	
	Cells of 19 83 C	調整るか
	PRINTOR ROLLIN J. Soskin as attorney-in- Fact nursuant to Printon Rollin J. Soskin a: attorney-in-	1 Ban 350 M
	ract pursuant to Power of Attorney fact mineral	
	BELOW SIGNATURE(S) dated 2/20/83 by Patrick J. Mulyanny executed by Jane S. Vilvanny (Scal) (Scal)	2 20 83 C
		N S C
	State of Illinois, County of Cook and for said County in the State of State	S ₹
	and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rollin J. Soskin	
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person.	> ≥
	and acknowledged that h _e signed, sealed and delivered the said instrument.	后是
	free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	6/
	Given under my hand and official seal, this 25th day of Lebeur 25th	110
	Commission expires 3-10 1984 Verbrue 200	
	Mark Market Mark	VE
	This instrument was prepared by Rollin J. Soskin, Attorney at Law, 1200 Central Ave. 1310 (NAME AND ADDRESS) Wilmette, 11 600910	
<u> </u>	(Mante AND ADDRESS) WITMETTE, ALL MONTH	(O
	O. Mensch ADDRESS OF PROPERTY:	528 013
	First Bank Evanston 1125 Maple, #2N	MEN CO
	MAIL TO: Evanston, IL 60202 THE ABOVE ADDRESS IS FOR STATISTICAL PROPERTY.	7 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES Letter by the control of the contr	JMBB
	SEND SUBSEQUENT TAX BILLS TO: Gregory G. G. Judith C. Smith 1125 Maple, #2Neme!	\$
	OR RECORDER'S OFFICE BOX NO Evanston, IL 60202	⊋gn L
- 300/1001)J
y i je a ar		Marine Marine Waller Commercial C

END OF RECORDED DOCUMENT