No. 810

WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

1983 MAR 14 AN 11: 15

26533839

THEGRANTOR , Otis Reed and Rutha Reed, his wife

of the Village of Dixmoor County of Cook for and in consideration of Ten and no/100 (\$10.00)—and other good and valuable consideration

DOLLARS.

in hand paid.

to Evelyn Grant and Yolanda Grant and WARRANT___

(NAMES AND ADDRESS OF GRANTEES)

not in Tenar y in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit:

> LOT 2 (:XCEPT THE NORTH 6 FEET) AND THE NORTH 13 FEET OF LOT 3 1" BLOCK 185 IN HARVEY IN SECTION 7, TOWNSHIP 36 NORTH R'NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

SIGNATURE(S)

- conditions and restrictions of record;
- Building lines use and occupancy restrictions and easement agreements, if any;
- 3. General real estate cases for the year 1982 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Hom stead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in Johnson, but in joint tenancy forever.

DATED this -Oto Ree PLEASE OTIS REED KUTHA REEL PRINT OR TYPE NAME(S) BELOW

State of Illinois, County of Cook

and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rutha Reed, his wife personally known to me to be the same person_s_ whose name_s IMPRESS SEALO

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that __they_signed, sealed and delivered the said instrument as __their___ free and voluntary act, for the uses and purposes therein set SEALO HERE forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this

19.87

This instrument was prepared by <u>John S. Mondschean</u>, 12201 S. Western Ave. Suite 16, Blue Island, Illinois 60406 (NAME AND ADDRESS)

ADDRESS OF PROPERTY: and grantees 14802 S. Marshfield

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

END OF RECORDED DOCUMENT

4 9 3 7 2

