

UNOFFICIAL COPY

TRUSTEE'S DEED

26534444

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1983 MAR 14 PM 2:34

Belmont, Ohio
RECORDED
26534444

Form 13 Stuart-Hooper Co. 117657 Joint Tenancy

The above space for recorders use only

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A 930-134

THIS INDENTURE, made this 10th day of March, 1983, between UNION NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 21st day of July, 1972, and known as Trust Number 1093, party of the first part, and Mary Ann Grochal, A Spinster.

not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 Ten dollars and no/100ths dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Lots 20 and 21 and 22 (except the South 15 feet thereof in block 1 in O'Toole's Cabinet Center Subdivision in the Southwest 1/4 of the Southeast 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with the tenements and appurtenances thereunto in any way.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

Subject to: Conditions, Restrictions, Covenants of record, if any.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee, by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is given subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, or any other indebtedness, at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its trust officer, the day and year first above written.

THE UNION NATIONAL BANK OF CHICAGO AS TRUSTEE AS AFORESAID.

By *Frankie M. Denson* Vice President
Attest *Mattie S. Phillips* Asst. Trust Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DOLLY G. JENKINS

a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that *Frankie M. Denson* Vice President of the UNION NATIONAL BANK OF CHICAGO, and *Mattie S. Phillips* Asst. Trust Officer of said bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that he caused the Corporate Seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for uses and purposes therein set forth.



Given under my hand and Notarial Seal this 10th day of March 1983

My Commission Expires December 13, 1983

DELIVERY INSTRUCTIONS

768

OR 10.00

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

Prepared by: Charlotte Thomas
11108 South Michigan Avenue
Chicago, Illinois 60628

EXEMPT UNDER PROVISIONS OF PAR. 7, SEC. 200.1-225 OF UNDER PROVISIONS OF PAR. 7, SEC. 200.1-1-4B OF THE CHICAGO TRUST ACT AND THE CHICAGO TRUST ACT.

Exempt under provisions of Paragraph 7, Section 4, Real Estate Trust Act of 1972.
Date 3-11-83
Attest *Mattie S. Phillips* Asst. Trust Officer

26534444
Document Number

END OF RECORDED DOCUMENT