UNOFFICIAL COPY

| | GEORGE E. COLE* LEGAL FORMS NO. 822 April, 1980 | ana kutu un kutu an muhan kan kutu an kutu <u>un mentum an l</u> umbur p er |
|---|--|---|
| | QUIT CLAIM DEED Statutory (ILLINOIS) | AR 2! PM 12 59 |
| | CAUTION: Consult a lawyer before using or acting under this form. All warrantees, including menchantability and loness, are encluded. | 7. bill 15 22 |
| | THE GRANTOR CHRISTINE COOPER, 24 Spinsten | 7 2654187% 1 (E) :- :10.20 |
| | of the City of Chicago County of COOK State of TEN (\$10.00) for the consideration of DOLLARS, in hand paid, | 26541874 |
| | CONVEY and QUIT CLAIM to SHARON COOPER, single 5552 W. Congress PKY. Chicago, Illinois 60644 (NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the Coun | (The Above Space For Recorder's Use Only) ty of in the |
| | The East 15 feet of lot 6 and 7 in Britigan's Harrison Stree Avenue Subdivision of lots 14 and 144 (except streets), in Trustees' Subdivision in the 1,1 of Section 16, Township 3 Rance 13, East of the Third F Meridian, in Cook County, Ill | et and Central 1, 142, 143, the School North West 19 North, crincipal inois. |
| | hereby releasing and waiving all rights under and by virtue of the Hillinois. | Somestead Exemption Laws of the State of day of September 1982 |
| | PLEASE PRINTOR TYPE NAME(S) BELOW SIGNATURE(S) PLEASE PRINTOR CHRISTINE COOPER (SEAL) (SEAL) | day of September 1982 (SEAL) |
| | State of Illinois, County of COOK ss. 1, said County, in the State aforesaid, DO | the undersigned, a Notary Public II, and for HEREBY CERTIFY that |
| | IMPRESS personally known to me to be the same p SEAL to the foregoing instrument, appeared to HERE edged that She signed, sealed and de | pefore me this day in person, and ackn w' Chelivered the said instrument as a d purposes therein set forth, including the |
| 1 | Given under my hand and official seal, this This instrument was prepared by HARDY & YOUNG A010 (NAI) | day of LEP LANDER 1983 |
| | HARDY & YOUNG | ADDRESS OF PROPERTY: 5552 W. Congress PKY. |
| | MAIL TO: 4010 W. Madison #204 | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: |
| | Chicago, IL. 60624 (Co, State and Ze) OR RECORDER'S OFFICE BOX NO. | (Name) (Address) |
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END OF RECORDED DOCUMENT