## **UNOFFICIAL COPY**

GEORGE E. COLE" NO. 801 OCTOBER, 1967 WARRANTY DEED Statutory (ILLINOIS) (Corporation to Corporation)	26541394  COOK COUNTY, ILLINOIS FILED FOR RECORD  1983 MAR 21 PH 12: 38	20341334	COOK OIS 3   6 G
a corporation created and existing under and duly authorized to transact business of TEN AND NO/100ths and other good and valuation in an application, and WARRANTS to non profit organization, a corporation organized and existing under the control of the control	ble considerations iven by the Board of Director COSMOPOLITAN CHURCH OF  der and by virtue of the laws of the State of ty of Chicago County of the following described Real E	Doration  Illinois C. C. For and in consideration DOLLARS.  S of said corporation PRAYER, a  of Illinois COOK  Estate situated in the County of	SIATE OF ILLINOIS = (SAN) GENTESIATE TRANSFER TAX
all of Iot 7 in Subdivision 1/2 of the West North West 1/4 or Range 14 East of in Cook County,	Of Co.	Chesney's South Of the North, idian,	SUBERIOR REPORT STATE OF THE ST
State of Illinois County of County and State aforesaid. DO HERI personally known to me to be the	NNODI CORPORATION  NAME OF GORPORATION  Lawrence  Lawrence  Lawrence  Lawrence  President of the NNOD  an Illinois	President, and attested by its 19_83  De Ogbr  PRESIDENT E  SECRETARY  a Notary Public in and for the e  Ogbo  OT CORPORATION,	ESP-3- C. ropes in Laboratory
CONTARNAL SEAL ORDHESS CONTARNAL SEAL and delive Secretary to be affix of said co	Secretary of said corporation the same persons whose names are subsecred before me this day in person and President and President and Gred the said instrument as of said corporation, and caused the corporation as their free and voluntary act leed of said corporation, for the uses and this Gregory 1983.	severally acknowledged that as Secretary, they signed President and porate seal of said corporation y the Board of Directors, and as the free and voluntary and purposes therein set forth.  March 1983.	PEPHASENT OT U
This instrument prepared Street, Forest Park, III  MAIL TO:   RECORDER'S OFFICE BOX NO.	by: John W. Gavin, attor  . 60130 (366-6100)  ADDRESS OF PI 6401-1  Chicag  III ARROYE  ONLY AND IS  SEND SURREC		26541394
END	OF RECORDED	DOCUMENT	