

UNOFFICIAL COPY

WARRANTY DEED

26542145

KNOW ALL MEN BY THESE PRESENTS, that John N. Randall & Bertha B. Randall husband and wife, the GRANTORS for the consideration of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, and in consideration of the full cancellation and satisfaction of the mortgage indebtedness in favor of FLEET MORTGAGE CORP. f/k/a Mortgage Associates, Inc., which mortgage was ~~recorded in Cook County, Illinois~~ do give, grant, bargain, sell, and convey unto The Administrator of Veterans Affairs, GRantee, his successors and assigns, all of the following described premises situated in the County of COOK, State of Illinois, to-wit:

THE SOUTH 15.24 FEET OF LOT 21 AND LOT 22 (EXCEPT SOUTH 10.16 FEET) IN BLOCK 9 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH (b) SECTION 4, OF THE REAL ESTATE TRANSFER ACT. DATE 3-15-83

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Darryl Michelotti
JULY REPRESENTATIVE

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRantee, his successors and assigns forever. The said GRANTORS do covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors, and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRantee, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTORS hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

WITNESS the HAND and SEAL of the GRANTORS on this 2nd day of February, 1983

John N. Randall (SEAL)
John N. Randall
Bertha B. Randall (SEAL)
Bertha B. Randall

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, Dawn M. Rieman, a Notary Public in and for the County and State aforesaid, do hereby certify that John N. Randall & Bertha B. Randall husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and Notarial Seal this 2nd day of February, 1983

Dawn M. Rieman
Notary Public

My commission expires: 4/29/83



This instrument was drafted by SHAPIRO & KREISMAN, P.C. 1535 LAKE COOK ROAD NORTHBROOK, ILLINOIS 60062
Taped to: ADDRESS OF GRANTEE: Administrator of Veterans Affairs Washington, D.C. Affairs

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MAIL TO BOX 464

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