## INDESCA

|   | •  | The second secon |   |   |  |
|---|--|--|---|---|--|
| GEORGE E. COLI  |  | · · · ·  | 2654333   | 9   |  |
|   | WARRANTY DEED  | इन्द्रित हुन्।<br>इन्द्रित हुन्।   | អូរកូរន   | dienoft. Ohn  |  |
| Iniat   | Tenancy Illinois Statutery   | ISSE KIR 22 PH   |   |   |  |
| Cin   | dividual to Individual)  | 1  | nove Space For Recor  | 26543333<br>oder's Use Only)  | 60. No. 6:8  |
| of the for and in c   | FOWERD KUK<br>KUKULMA, a Bache<br>for of Chicago<br>o side tion of Ten and<br>the good and value<br>and WARRANT  | County of Cock<br>1 00/100(\$10.00)<br>apie considerali<br>to EUGENIO GONZA  | State of  | Illinois DOLLARS OCCORO   | ANCELLED   |
| GOWZAL  | His Vifo, res  | iding at 4850 s.   | NAMES AND ADDRESS Windhester  | Ave. Chacago, T   |  |
| not in Ten<br>County of_                                      | cook on to the cook  | OINT TENANCY, the foi<br>Lin the State of Illinois   | lewing described Ro<br>, to wit:  | eal Estate situated in the  |  |
|   | Lots 19 to<br>inclusive .<br>East 1/2 o:<br>feet theme:<br>West 1/4 o.   | V.picka and Kubi 30 inclusive and in Louson and H f the North 1/2 of) of the Scuth f Section B. Tow e Thire Frincipa linois  | d Lots 67 to<br>ydes Subdivi<br>(Except the<br>.West 1/4 oi<br>nship 38 Nor | o 72<br>Ision of the<br>North 195<br>I the Worth<br>Ith, Range 14                   | T TONE TO SERVICE TO S |
| Subje   | reserved for said subtended to the said subt | xes for 1900 r ver east 10 fact or private al bdivision; exist zoning and buil ; building, buil cupancy restrict   | of said lot<br>as shown or<br>in, month to<br>diry laws or<br>ding laws a   | : 10<br>n plat<br>n month   | HENGENDINGS HERE   |
| hereby rele<br>Minois, TO                                     | asing and waiving all rights<br>O HAVE AND TO HOLD   | said premises not in tenai   | ncy in common, bu   | n ' aws of the State of<br>t in of the nancy forever.                               | Aleks (Derson  |
|   | DATED this   | 11th day of  | February  | 1 0   |  |
| PLEASE<br>PRINT GR<br>TYPE NAME (S)<br>BELOW<br>SIGNATURE (S) | Edward KukuIka   |  | Themas /4 Thomas Kuki   | ika (Seal)  |  |
| State of Illi<br>and for said                                 | County, in the State afores: Joanne Ku   | kulka, His Wife,   | IFY that Edw<br>& Thomas K  | signed a Notary Public in<br>ard Kukulka and<br>ukulka, a Bachel                    | 사이 1 등 시<br>관련된 [BC  |
| o OUP   | and acknow<br>as the   |  | ent, appeared befor<br>ned, scaled and deli<br>ary act, for the uses        | re me this day in person,<br>ivered the said instrument<br>and purposes therein set | THE HWIZE OF   |
| Green und<br>Commission                                       | ctany hand and official seal.  | this   | day of Ma   | rch 19 83   | RANSAC<br>TRANSAC  |
| This instru   | ment was prepared by S.N   | 1.Oleszkiewicz,<br>(NA   | 2975 S. Arch  | er Ave.Chgo.,Il.  | 4 4 0 0  |
| (   | MA DAVID F   | AGAN )   | Chicago,  | aflin Street<br>Illinois  | CCUMENT NUMBER   |
| MAIL TO: <  | 4331 S. ASC<br>Address   | 60631  |   | S IS FOR STATISTICAL PURPOSES<br>PART OF THIS DEED.                                 | UMBER  |
|   |  |  |   |   |  |

END OF RECORDED DOCUMENT