



Property

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81C 6747

UNITED STATES MARSHAL'S DEED

1983

THE SIGNATURE of  
A. Stuart Cunningham, Clerk  
of the United States District Court

Judge Marvin E. Aspen  
U.S. District Court  
MARCH 10 1983

THIS DEED was made this 7<sup>th</sup> day of MARCH, 1983  
between Peter J. [redacted], United States Marshal for the Northern  
District of Illinois, party of the first part and the Department  
of Housing and Urban Development, for and on behalf of the United  
States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 14th day  
of September, 1982, by the United States District Court for the  
Northern District of Illinois, Eastern Division, in a certain  
cause then pending therein, wherein the United States of America  
was plaintiff and American National Bank and Trust Company of  
Chicago, as Trustee Under Trust No. 75647, Spaulding Renab  
Venture, a Joint Venture, Gerald Webber, Ruth Litvaks, Jordan  
Glassman, Hollub Heating & Air Conditioning, Incorporated,  
Unknown Beneficiaries of the Trust Agreement known as Trust No.  
75647 as Unknown Owners and Unknown Owners Generally, defendants,  
Civil Action Number 81 C 6949, the said Marshal duly advertised  
according to law the premises hereinafter described for sale at  
public auction to the highest and best bidder for cash at the  
hour of 3:00 p.m., Central Standard Time, on November 10, 1982  
at Room 704 of the Richard J. Daley Center, in the City of  
Chicago, County of Cook, State of Illinois.

WHEREAS, at the time and place aforesaid appointed for  
said sale, the United States Marshal attended to make the same,  
and offered and exposed said premises for sale at public

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auction to the highest and best bidder for case, and thereupon the Department of Housing and Urban Development offered and bid therefor the sum of Six Hundred and Eighty-One Thousand Dollars (\$681,000.00) this sum being the highest and best bid offered, said Marshal accordingly struck off and sold to said plaintiff, for the sum of money, the said premises and thereupon did sign, seal and deliver the usual Marshal's Certificate of Sale to the Department of Housing and Urban Development, for and on behalf of the United States of America.

AND WHEREAS, there is no period of redemption provided by law in said sale of the premises hereinafter described, the purchaser, the Department of Housing and Urban Development, is entitled to a deed to said premises.

NOW, THEREFORE, in consideration of the premises. the said party of the first part doth hereby convey unto the said Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, its successors and assigns the said premises which are situated in the County of Cook, State of Illinois:

Lots 20, 21, 22, 23, and 24 and the South 19 feet of Lot 25 in Garrett's 3rd Logan Square Subdivision of part of Lot 2 in Garrett's Subdivision of part of the East 1/2 of the South East 1/4 of Section 26, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the said party of the second part, its successors and assigns, forever.

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WITNESS the hand and seal of the said party of the first part, the day and year first above written.

*Peter Wilkes*  
UNITED STATES MARSHAL FOR THE NORTHERN  
DISTRICT OF ILLINOIS, EASTERN DIVISION

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, John Walker, Notary Public  
in and for the said County in the State aforesaid, do hereby  
certify that PETER J. WILKES, United States Marshal for the  
Northern District of Illinois, Eastern Division, who is  
personally known to me to be the same person whose name is  
subscribed to the foregoing instrument, appeared before me  
this day in person and acknowledged that he signed, sealed  
and delivered the said instrument as his free and voluntary  
act as such United States Marshal, for the uses and purposes  
therein set forth.

GIVEN, under my hand the notarial seal this 17th day  
of March, 1983.

John Walker  
NOTARY PUBLIC  
My Commission Expires Sept 1, 1986

This document was prepared by: WILLIAM T. CLABAULT  
Assistant United States Attorney  
219 South Dearborn Street  
Chicago, Illinois 60604

Grantee's Address: Department of Housing and Urban  
Development  
Office of the General Counsel  
Washington, D.C. 20410

Send subsequent tax bills to: The owner is an officer of the  
United States of America; conse-  
quently, the property conveyed  
by this instrument is not  
subject to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate  
Tax Act.

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DATE

BUYER, SELLER OR REPRESENTATIVE

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

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UNITED STATES OF AMERICA, )  
 )  
Plaintiff, )

v. )

Judge Marvin E. Aspen  
U. S. District Court

AMERICAN NATIONAL BANK AND TRUST )  
COMPANY OF CHICAGO, as Trustee )  
Under Trust No. 75647, SPAULDING )  
REHAB VENTURE, a Joint Venture, )  
GERALD WEBBER, RUTH LITVAKS, )  
JORDAN GLASSMAN, HOLLUB HEATING )  
& AIR CONDITIONING, INCORPORATED, )  
Unknown Beneficiaries of the )  
Trust Agreement Known as Trust )  
No. 75647 as Unknown Owners and )  
Unknown Owners Generally, )

No. 81 C 6949  
Judge MARVIN E. ASPEN

Defendants. )

ORDER APPROVING UNITED STATES  
MARSHAL'S REPORT OF SALE

THIS CAUSE COMING ON TO BE HEARD upon the motion of the plaintiff, United States of America, by DAN K. WEBB, United States Attorney for the Northern District of Illinois, for approval of the United States Marshal's Report of Sale in the above-captioned proceedings, and it appearing that the sale was duly conducted in accordance with law and with the decree of foreclosure and sale heretofore entered herein, and it further appearing that the property ordered sold by the decree entered in these proceedings was struck off and sold to the United States Department of Housing and Urban Development for the sum of \$681,000.00.

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IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the United States Marshal's Report of Sale filed herein be, and hereby is, approved in all respects and that the sale is approved and confirmed.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the United States Marshal issue his deed for the subject property described in the aforesaid decree of foreclosure to the Secretary of the Department of Housing and Urban Development.

ENTER:

*Marvin E. Aspen*  
MARVIN E. ASPEN  
United States District Judge

DATED: 3-7-83

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*W. B. O.*

**MARCH**

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END OF RECORDED DOCUMENT