

SC 7-97-70 pm
102

GEORGE E. COLE* NO. 804
LEGAL FORMS September, 1975
WARRANTY DEED
Statutory (ILLINOIS)
(Corporation or Individual)

26551419

1983 MAR 29 PM 1 14
COOK COUNTY RECORDS

(The Above Space For Recorder's Use Only)
MAR-29-83 740752 26551419

THE GRANTOR JESUS PEOPLE U.S.A. FULL GOSPEL MINISTRIES
not-for-profit
a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of ten and 00/100 DOLLARS,
and other good and valuable consideration
in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation
CONVEYS and WARRANTS to PHILIP H. MORGAN and LESLIE J. MORGAN his
wife 1125 West Wellington, Chicago, Illinois (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit: SEE ATTACHED LEGAL
SUBJECT TO:

- a) Covenants, conditions, building lines and restrictions of record providing same are not violated by present use of the building or the use of the building as a Condominium
- b) Terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments, if any, thereto
- c) Private, public and utility easements, including easements established by or implied from the Declaration of Condominium or amendments, if any, thereto
- d) Limitations and conditions imposed by the Illinois Condominium Property Act;
- e) General taxes for the year 1982 and subsequent years
- f) Applicable zoning and building laws or ordinances
- g) Installments due after the date of closing or assessments pursuant to the Declaration of Condominium
- h) Erection of fence on the property onto adjoining property

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its
to be signed to these presents by its Glenn Kaiser President, and attested in the presence of
Secretary, this 25th day of March, 1983

JESUS PEOPLE U.S.A. FULL GOSPEL MINISTRIES
(NAME OF CORPORATION)

BY Glenn Kaiser
ATTEST: John P. Herrin



State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that Glenn Kaiser
personally known to me to be the President of the JESUS PEOPLE U.S.A. FULL GOSPEL MINISTRIES, an Illinois not for profit

corporation, and John P. Herrin personally known to me to be the
the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of March, 1983

Commission expires Oct. 29 1985 John W. Mauck
NOTARY PUBLIC

This instrument was prepared by John W. Mauck S. Dearborn Ste. 1207, Chicago, IL
(NAME AND ADDRESS)

MAIL TO: HERB HEDEEN (Name)
932 W. Carmen (Address)
Chicago, IL 60640 (City, State and Zip)

ADDRESS OF PROPERTY:
Unit 2, South 4431-33 North Parkway, Chicago, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
Same (Name)

OR RECORDER'S OFFICE BOX NO. _____ (Address)

Exempt under provisions of paragraph 6, Section 4, Real Estate Transfer Tax Act. John W. Mauck Buyer, Seller, or Agent
3-25-83 Date

SEC. 300 AFFIX HEREON OR HEREIN STAMPS HERE

TRANSACTION TAX CERTIFICATE
3-25-83 John W. Mauck



26551419
DOCUMENT NUMBER

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 2-S TOGETHER WITH AN UNDIVIDED 16 PERCENT INTEREST IN THE
COMMON ELEMENTS OF THE CORNERSTONE CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26184198
IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

26551119

END OF RECORDED DOCUMENT