

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 13407 S. Harding

FHA# 214333-335

26553185

Robbins, IL 60422

BUYER: Warren E. Knox

HUD: 1249

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

Warren E. Knox, a bachelor

hereinafter referred to as "Grantee (s)", all interest in the following described real estate:

Lot 4 in Block 3 in Lincoln Manor, a Subdivision of the South 9/16 feet of the West 1/2 of the South West 1/4 of Section 35, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 13407 S. Harding, Robbins, IL 60422

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 28th day of March, 1983 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Shelvia E. Hughes
Jerry Taylor

Secretary of Housing and Urban Development
BY: Robert J. Turner
Federal Housing Commissioner

BY: Robert J. Turner
Robert J. Turner
Chief Property Officer
Hud. Area Office, Chicago

STATE OF ILLINOIS)

COUNTY OF COOK) SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 3/28/83, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of March, 1983.

MAIL TO: SHAPIRO & KREISMAN Box 464
1 North LaSalle Street
Chicago, Illinois 60602

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

CATHERINE A. BOND
NOTARY PUBLIC
Notary Public
Taken to: Warren E. Knox
Grantee(s)
Address: 11724 Bishop
Chicago, IL 60628

Exempt under provisions of Paragraph 5, Section 4, Real Estate Transfer Tax Act, 217 ILCS 205/4-5
Date: 3/28/83
Buyer, Seller or Representative

26553185

UNOFFICIAL COPY

1983 MAR 30 1 56 PM RECORDER
MAR-30-83 7 18 91 26553185 A - REC 10.00

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Property of Cook County Clerk's Office

26553185

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END OF RECORDED DOCUMENT