UNOFFICIAL COPY

	X. X.			Janes Contractor		n o time relative
1	BEORGE E. COLE®	NO. 804 September, 1975	1 k ····	2	26556653	
÷ N		WARRANTY DEED	COOK COUNTY, ILLING		Sidney N. Olson	
į		Statutory (ILLINOIS)	1983 APR -4 PM 1:		26556653	ì
	(Corp	poration to Individual)	(The Abo	ive Space Fo	r Recorder's Use Only)	-
1		TOR PMI MORTGAGE			. A	
Ž	and duly au the sem of	thorized to transact busines Ten and no/100	\	the State o	, for and in consideration ofDOLLARS,	
```.	in hand yan		y given by the Board of	MARGAR		
	HŲ:	SPAN) AND WIFE	830 Hinman Hins	dale,	s of Grantee) [1] Inois 60202	
1		g Coscribed Real Estate situ of Illinois to wit:	uated in the County of Co	ok		()×-
	in Blo wh: 20	Provident Matual ocks in the Villa ich lie in the Va	desubdivision of L l Land Association uge of Winnetka, C st 1/2 of the Nor th Range 13, Eas cunty Illinois	n Subdi ook Cou theast	vision of those nty, Illinois, 1/4 of Section	OF ILLINOI
1	Co	mmonly kown as: 9	941 Oak Screet, Wi		IL. 1000	STATE
			4	_	<u> </u>	
				)×;	•	0 2 7 6
	In Witness Whereof, said Grantor has caused its corporate seal to be hereig affix d, and has caused its name					910 °010 9001
	to be signe	d to these presents by its	Sr. Vice Presider	nt	Pr sident, and attested by its	× C
		STATE PMI	MORTGAGE INSURAN	CE CO.	N)	5.2
	70791	HERB	ge G. Breed, Sr.	<i>000/</i> Vice Pr	resident & Secretary	
	05	XXXXXBy	Walter E. Campion		-	
	County an	linois, County of od State aforesaid, DO HER known to me to be the			d, a Notary Public, in a. d for the	STAT
	; personans	corporati			personally known to me to be	A Part
	NO	theme to be ment, ap	Secretary of sa the same persons whose na peared before me this day in President an	aid corpora ames are si n person ar	ation, and personally known to ubscribed to the foregoing instru- id severally acknowledged that asSecretary, they signed	2 1 5 8 8 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
		HERE and deliv Secretary to be affi	xed thereto, pursuant to auth proporation as their free and	aused the c ority, giver voluntary a	corporate seal of said corporation by the Board of	
	act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this					
	Commission expires 19 NOTARY PUBLIC					
97576	This instr	ument was prepared by		(NAM	E AND ADDRESS)	
12	L				<u>, , , , , , , , , , , , , , , , , , , </u>	DOCU
		THEODORE E CO	PRNELL, JR.		FPROPERTYI <u>   OAK—WINNETKA, T</u> L	DOCUMENT NUMBER
1	MAIL TO:	THEODORE E. C. (NAT.)  1866 SHERIDAN (NADA)  HIGHLAND COLUMN SINE	RS		E ADDRESS IS FOR STATISTICAL PURPOSES O IS NOT A PART OF THIS DEED. SEQUENT TAX BILLS TO:	HUMBER
		City State	and Zip)		(Name)	. 1

## NOFFICIAL COPY

CAT. NO. NN00737 TO 1945 CA (7-82) (Corporation) STATE OF CALIFORNIA COUNTY OF _ San Francisco March 11, 1983 personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President, and Walter E Campion Breed 26556653 the within instrument as the Senior Vice

President, and Walter E Campion
personally known to me or
proved to me on the basis of satisfactory evidence to be
the person who executed the within instrument as the
Signatory
Secretary of the Corporation
that executed the within instrument and acknowledged
to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its
board of directors.
WITNESS my hapd and official seal. OFFICIAL SEAU
ERIC DONALD CLEARY
NOTARY PUBLIC CALIFORNIA
CITY AND COUNTY OF
SAN FRANCISCO
TOMAISSION EXPIRES JUNE 11, 1944
CHIMINIMUM COUNTRIBUTION COUNTY
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Signature _____ Donal

(This area for official notarial seal)

END OF RECORDED DOCUMENT