## **UNOFFICIAL COPY**

| SE COLE                      |   | NO. 808  | e e Taleban albana albert | 26 557 08  |               | · .                                     |
|------------------------------|---|--|---------------------------|--|---------------|---|
| FORMS                        | WARRANTY DEED   | April, 1980                                      | 1                         |  |               |   |
|                              | Statutory (ILLINOIS)<br>(Individual to Individual)  | COOK COUNTY, ILI<br>FILED FOR REC                | UNOIS<br>ORD              | DECORE   | 1. Olsen      | ıv                                      |
| CAUTION                      | N: Consult a lawyer before using or acting under<br>All warranties, including merchantability and fit | this 1009 APP - 4 PM                             | <b>3</b> : 25             |  | 07 95E03c0.NO |   |
| THE GRANTO                   | ORS,  |  | ]                         | 20001  | 12 /          | 3 2 8                                   |
|                              | beck, divorced and not<br>. Sobeck, divorced and  |  |                           |  |               |   |
|                              | of Chicago Cou  |  |                           |  | APR-C         | CAS                                     |
|                              | 00/100  |  |                           |  | RE*           |   |
|                              | ·   | in hand paid,                                    |                           | •  | VENUI         |   |
| George Mitch                 | hell and Elizabeth Mit  | chell, as joint                                  | (The A                    | bove Space For Recorde                             | 111<br>111    | TRAN A                                  |
|                              | h right of survivorshi<br>orta Chicago III inni<br>cribed Real Estate situated in                     |  | L                         | oove space For Records                             | in the        | SES /                                   |
| State of Illinois,           | 1. wit:   | -  |                           |  | 5             | ×33 √                                   |
| Park No. 8,                  | f Lc.s 1, 2 and 3, in a subdivision of part   | of the Easterly                                  | half of                   | Victoria Pothi                                     | er's          | 11/111                                  |
| Reserve in                   | Township 11 North, Ran<br>Easterly of the North   | ge 13. East of t                                 | he Third                  | Principal Meri                                     | dian          |   |
| and North W                  | esterly of a lire desc<br>sterly line of said lo  | ribed as follows                                 | : Begin                   | ing at a point                                     | on l          |   |
| westerly co                  | rner of said lot 7 and  | running thence                                   | to a poin                 | it on the north                                    | 070           | - 4 1                                   |
| corner of lo                 | ne of said lots 4 fee<br>ot 1 in Cook County, I   | t south easterly<br>llinois.                     | of the r                  | nost northerly                                     | 2 4 1         | - C                                     |
| Subject to:                  | Covenants, condition  | s and restriction                                | ns of re                  | cord. provided                                     | 13 6 2        | AN                                      |
| same do not                  | prohibit the use of t   | he premises as a                                 | single-i                  | amily home:  | 1.5           | CEC                                     |
| rights and                   | utility easements and agreements, if any; ge  | roads and nighwa<br>neral takes for              | iys, ir ar<br>the year    | ny; party wall<br>19 <u>82</u> and subse           | quent         |   |
| years.                       |   | C  | ·                         | 4.   |               |   |
|                              |   | 0,   | ·                         | 110  |               |   |
|                              |   | Ç  | 4                         | 100  | 777 8         |   |
|                              |   |  | 1×,                       |  | 1 + 1         |   |
| hereby releasin<br>Illinois. | g and waiving all rights under  | and by virtue of the H                           | lomester.d D              | xemption Laws of th                                | e State of    |   |
|                              |   | DATED this 15                                    | +4<br>da                  | of Fibragy   | 1983          | Y X X X X X X X X X X X X X X X X X X X |
|                              | Buin E. Sober   |  |                           |  | (SEAT)        |   |
| PLEASE<br>PRINT OR           | Brian E. Sobeck   | (SEAL)   |                           |  | _(SEAL)       |   |
| TYPE NAME(S)<br>BELOW        | XP Olemon -S  | beck (SEAL)                                      |                           | T  | (SEAL)        | 8 3 5                                   |
| SIGNATURE(S)                 | Ellyn K. Sobeck   |  |                           |  |               | 闘が                                      |
|                              | 2 1   |  |                           |  | 2 <b>1</b>    |   |
| State of Illinois            |   | ss. I, e State aforesaid, DO                     |                           | ned, a Notary Public                               | in and 107    | NO.                                     |
| F. CALA                      | •   | ck, divorced and                                 |                           |  | (Hebs)        | 11111                                   |
| 100                          | Ellyn K. Sobeo<br>personally known  | ck, divorced and<br>to me to be the same p       | not rema                  | rried,<br>ose name <u>s</u> are s                  | ubscribed     | 12 (1)<br>12 (1)                        |
| IMPRE                        | to the foregoing in   | nstrument, appeared b<br>Z signed, sealed and de | efore me thi              | s day in person, and                               | acknow        | SA                                      |
| HE HE                        | free and voluntar   | y act, for the uses and                          | l purposes ti             |  |               | 190                                     |
| Course                       | release and waiver  | of the right of homest                           | ead.                      | 0  | 15            | 1XO                                     |
| Given under m                | y hand and official seal, this  | 15 th  | day o                     | Februare   | 10/3          | o≲l                                     |
| 1                            | pires March 26  | 10.85  | A. Onto                   | and.   | J-14 H        | * *                                     |
|                              |   | d E Eriodman 3                                   | NO W C                    | TARY PUBLIC  |               | _                                       |
| 1 his instrument             | was prepared by <u>Richar</u>   |  | 919 W. Ca                 |  | 1.60625       | 26                                      |
| ,                            | : (". ["]   |  | ADDRESS OF PE             | operty:<br>Mendota Avenu                           |               | 55                                      |
|                              | AND LOAN ASS (Name) CHICAGO   | is)  | Chicago                   | , Illinois   |               | 7                                       |
| MAIL TO:                     | 100 WEST MORTH AVENUE   | }  |                           | DDRESS IS FOR STATISTI-<br>OT A PART OF THIS DEED. | CAL PURPOSES  | 읋                                       |
| (                            | Chicago, ILLIAMS 60310  | ·J   | SEND SUBSEQU              | ENT TAX BILLS TO:                                  |               | œ                                       |
| 00 ====                      | (City, State and Zip)   |  |                           | (Nama)   |               | . ,                                     |
|                              | RDER'S OFFICE BOX NO ATV  | _  |                           | (Address)  |               | andrian je rijeje                       |

END OF RECORDED DOCUMENT