## UNOFFICIAL COPY

1	and the sections of	والمشافظة والمأثلة للخراب أوازي فيأسيها أعالك تحريب سرا	olitikis, angga saggang angkatan in ik	لامنط فازو واستنطقه ومنظمته	وورمها بالبراد المستوي لعادمت بها مشك للهاته فالكاف تشق	disease are on			
** ** **	GEORGE E. COLE® LEGAL FORMS	No. 810 September, 1975	COOK COUNTY, I	LLINOIS	SidneyN. Oben		)		
	UNC . M	ARRANTY DEED			EECORDER OF CEEDS				
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1 4 3	THEGRAN	HE GRANTOR M. MICHAEL GOLDMAN, a bachelor							
		ty of Chicago Isideration of Ten_a			DOLLARS.	in Car	$\varphi$		
1	CONVEYS	and WARRANTSto	COOK COUNTY, ILLINOIS FILED FOR RECORD  SECONDAL STREET COOK  COOK  STREET COOK  COO						
J.	is wi			EGGR COUNTY, ILLINGIS FILED FOR RECORD  STORM RECORD  (The Above Space For Recorder's Use Only)  (SOLDMAN, a bachelor  (Inty of Cook State of Illinois.  (NAMES AND ADDRESS of GRANTEES)  (NAMES AND ADDRESS of GRANTEES)  (Cook State of Illinois.  (NAMES AND ADDRESS of GRANTEES)  (Cook State of Illinois.  (NAMES AND ADDRESS of GRANTEES)  (Cook State of Illinois.  (Cook County, ILLINOIS.  (Seal)  (Seal)					
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`	OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE								
	THIR	HE ENTINGER A MENTINEMAN, IN COOK COUNTY, ILLINOIS.							
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 	SUBJECT	TO: Taxes for	1982 and subsect	uent vears.	00 -	TED (TE)	۴, ۱		
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	hereby relea	sing and waiving all rights	under and by virtue o th	r Homestead Exem	ption Laws of the State of	ERS	ž.		
3 () 5 ()	Illinois. TO	HAVE AND TO HOLD	said premises not in tena	r cy i i common, bu	t in joint tenancy forever.				
				5		Fëx			
	0	DATED THIS	21st day o	fMarch	19.83	0			
		Lezer Pr	(Seal)		(Seal)				
	PLEASE PRINT OR	M. MICHAEL GO	LDMAN						
	TYPE NAME(S) BELOW		(Seal)		(Seal)	* * *	* ,		
	SIGNATURE(S)					0 0 1 3 3	ارد وه و		
	State of Illin	nois, County of <u>Cook</u>	ss.	I, the under	rsigned, a Notary Public in				
	and for said County, in the State aforesaid, DO HEREBY CERTIFY that								
	,	personally!	known to me to be the sa	ame person who		2 A	3.7		
	13:10	and acknow	vledged that h _e_ s	igned, scaled and de	livered the said instrument	i in	11 211		
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		er my hand and official seal,		Very l. Ali	H. 1905	120	ξŰ.		
E.	Commissio	•		The state of the	NOTARY PUBLIC	10	50 50		
	This instru	ment was prepared by Ge		_445 NV LaSa			20		
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	MAIL TO:	115 S La Sa	;!!e} }	THE ABOVE ADDR	ESS IS FOR STATISTICAL PURPOSES A PART OF THIS DEED.	UNIB	46.		
	l	Chao Caty. State an	l. nd Zip)	SEND SUBSEQUENT	(Name)	. 🗜	Ui		
	OR RECORDER'S OFFICE BOX NO. 533 (Address)								
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END OF RECORDED DOCUMENT