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THIS INDENTURE, Made this 22ND day of MARCH

LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust 19 78 , and known as Trust agreement dated 28TH day of APRIL

Number 10-3'89'-09, party of the first part, and VILLAGE OF MCCOOK, a municipal corporation

part y of the second part.

(Address of Grantee(s):

WITNESSETH, that said party of the first part, in consideration of the sum of TEN 00/100-

Doll rs, (\$10.00 and other good and valuable

considerations in hand paid, does hereby grant, sell and convey unto said part y of the second part, the following described real estate, situated in / COOK County, Illinois, to wit:

COOK COUNTY, ILLINOIS FILED FOR RECORD

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Lidney M. Olles

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together with the tenements and appurtenances thereunto belonging.

of the second park as aforesaid and TO HAVE AND TO HOLD the same unto said party to the proper use, benefit and behoof of said party of the second part forever. SUBJECT TO: Covenants, conditions and restrictions of record.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

La Salle National Bank

Assistant Secretary

Assistant Vice President

ent was prepared by:

MARTIN S. EDWARDS

La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

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55	COUNTY OF COOK Judy)	with a province	en en de la desemble de la companya
20.	I,		a Notary Public	in and for said County,
t O	in the State afor said DO	HEREBY CERTIFY tha	MARTIN S. EDWAR	<u>DS</u>
	Assistant Vice Preside at	f I.A SALLE NATIONAI	BANK, and James A.	Clark
	scribed to the foregoing spectively, appeared before said instrument as their of the uses and purposes they that he as custodian of the	g i istrument as such As ore had fais day in perso own free and voluntary a ein set for h; an i said Ass he corporational of said i e and voluntary ac, and a	me to be the same persons ssistant Vice President and a n and acknowledged that the ct, and as the free and volunta sistant Secretary did also then Bank did affix said corporate s as the free and voluntary act o	Assistant Secretary re- y signed and delivered ry act of said Bank, for and there acknowledge eal of said Bank to said
		and and Notarial Seal .n s	2-7 day of	Jack 1083/
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<u>ا</u> دی	Box 16UX 533 TRUSTEE'S DEEL	LaSalle Nationa Rusree	Mail To Lovis Canker 134 M. L. S. Cle Ohicego Il 6060	LaSalle National Bank 135 South La Salle Street CHICAGO, ILLINOIS 60690 A AP (674)
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LEGAL DESCRIPTION EXHIBIT "A"

THAT PART OF BLOCK 12 IN FRANK BAKER'S SUBDIVISION OF THE SOUTH-EAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MURIDIAN, DESCRIBED AS FOLLOWS:, TO WIT: COMMENCING AT A POINT WHICH IS THE INTERSECTION OF A LINE WHICH IS 117 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF BLOCK 12. AND A LINE WHICH IS 3) FEFT EASTERLY OF AT RIGHT ANGLE MEASUREMENT AND PARALLEL WITH A STRAIGHT LINE DRAWN FROM A POINT IN THE MORTH LINE OF SAIR BLOCK 12. WHICH IS 100 FEET WEST OF THE NORTHEAST CORNER THERECE TO A POINT IN THE SOUTH LINE OF SAID BLOCK 12. WHICH IS 200 FEEL WEST OF THE SOUTH-EAST CORNER THEREOF: THENCE NORTHERLY ALONS SAID LAST DESCRIBED PARALLEL LINE, SAID LINE FORMING AN ANGLE WITH FIRST ABOVE DESCRIBED LINE OF 81 DEGREES ON MINUTES ON SECONDS IN THE NORTH-EAST QUADRANT, A DISTANCE OF 151.84 FEET: THENCE EAST ALONG A LINE FORMING AN ANGLE OF 98 DEGREES 55 MINUTES 56 SECONDS IN THE SOUTHEAST QUADRANT WITH THE LAST DESCRIBED COUNCE. DISTANCE OF 60 FEET: THENCE SOUTH ALONG A LINE, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE. A DISTANCE OF 150 FEET: THENCE WEST ALONG THE FIRST ABOVE DESCRIBED LINE, A DISTANCE OF 83.58 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

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END OF RECORDED DOCUMENT